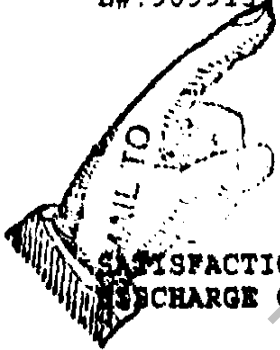


UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:9099139

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6103 03/21/97 14:28:00
#6781 KP *-97-197760
COOK COUNTY RECORDER

97197760



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EDDIE WILLIAMS** to **AMERICAN SAVINGS OF FLORIDA, FSB** bearing the date 02/15/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95114156 ✓

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

✓ commonly known as: 11123S NORMAL
CHICAGO, IL 60636

pin#

dated 09/18/96
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

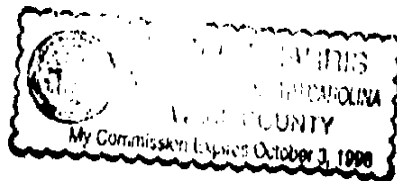
By: Marylou News
MARYLOU NEWS
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/18/96 by MARYLOU NEWS the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY AMERICAN SAVINGS BANK OF FLORIDA, F.S.B. on behalf of said CORPORATION.

97197760

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FIRS BC [Barcode]

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHELDON
HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-21-106-011

✓

✓

Property of Cook County Clerk's Office

97157780