

Prepared by:

RUTH N. ROSENTHAL
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

97197795

and When Recorded Mail To
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1503 03/21/97 14:30:00
#1180 + JW *-97-197795
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 280330072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996
executed by PAT DEAN-SANCHEZ, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97197794

and recorded in Book/Volume No. _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4258 NORTH GREENVIEW-UNIT #3A, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On JUNE 7, 1996 before
(Date of Execution)

97197795

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT
By: CHARLES N. HOAG
Its: ASST. SECRETARY

Notary Public _____
COOK County,
My Commission Expires 3/23/97

Witness: _____

"OFFICIAL SEAL"
CYNTHIA A. WRONA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/23/97
DPS 171

UNOFFICIAL COPY

DPS 049

14-17-303-029-0000

Property of Cook County Clerk

5627516

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3-A, AND PU-2 IN GREENVIEW PLACE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 15 AND THE NORTH 1/2 OF LOT 14 IN LOGEMAN'S ADDITION TO CHICAGO
 SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17,
 TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT 96332778, TOGETHER WITH AN
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-11, A LIMITED
 COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID RECORDED AS DOCUMENT 96332778.