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WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92526

97197837

DEFI-01 RECORDING

\$23,50

140013 TRAN 2891 03/21/97 14:19:00

#9655 + DW +-97-197837

COUR COUNTY RECORDER

Parcel Number:

This form was prepared by:

WP/CERHAEUSER MORTOAGE COMPANY ANCHIES, CA. 90054

. address:

P.O. BOX 54089, LOS

ASSIGNMENT OF MORTGAGE

(ABSTRACT)

For Value Received, the undersigned holder if a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 The Bank of New York does hereby grant, sell, assign, transfer and convey, unto the Trustee under the Pooling and Servicing Agreement Series (herein "Assignee"), a corporation organized and existing under the laws of 1 101 Barcley Street whose address is New York, NY 10286 (Assigned) made and executed by Core. Trust - MBS a certain Mortgage dated JULY 313T, 19

upon the following described to and in favor of property situated in COOK County, State of LOT 8 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Theinois recorded december 27,1995 as document number 95897748

Prop Advers 4582 West Hutchinson, Unit A, Chienge 18;

PIN # 13-15-306-060

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY NINE THOUSAND NINE HUNDRED FIFTY AND NO/100 159,950.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 16576 816

VORACHAI TRAISUB, MARRIED TO WARAWAN TRAISUP

, at page

(or as No.

County State of Illinois

FEC DATE 8-5-76

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

4/98

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Property of Cook County Clerk's Office

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... Michael UNOFF

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 9th, 1996

Mana 2-	WEYERRARUSIN MORTOAGE COMPANY
Wilness Could	By: (#ssignor)
Vicino Linkly	(Signature) LILY WILSON, Assistant Secretary

Attest

Scal:

[Space Below is Reserved for Acknowledgment Information]

State of County/City/Purish of

State of California
County of Los Angeles

On SEPTEMBER 9TH, 1996

, before me E.A. WALTON

, personally appeared

LILY WILSON, ASSISTANT SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized dapacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity unon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (6506)

1100es 281 1-900s

Page 2 of 2

E A WALTON
COMM 3 998490
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108 ANGELES COUNTY
NAY Curing Diplom APR 29, 1997

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