PREPARED A BANK MAIL TO: AND THOMPSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 DEFT-01 RECORDING \$25.0 T00011 TRAN 5103 03/21/97 14:45:00 GAITHERSBURG, MD 20898-9989 *6889 # KF #--97-197947 COOK COUNTY RECORDER STATE OF Illinois TOWN/COUNTY: COOK 97197947 Loan No. 683-02305016 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matimfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said munitgage.

Borrower ROBERT J. COZZIE AND TERRY L. COZZIE, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: Septamber 19, 1977

Date Recorded : September 21, 1977 Book . N/A

Volume: N/A Tax ID: New 16-38 100 001

SEE ATTACHED SCHEDULE A

Property Address: 5438 W 261H ST V

and recorded in the records of COOK

, CICERO

Documenti Microfilm: N/A

11. 60650 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 17, 1996

Page: N/A

Image

FIRST NATION LIDE MORTGAGE CORPORATION

MA

KENNETH KLIMA REAL ESTATE OFFICER

Proberty of Cook County Clerk's Office

Logica Lag

STATE OF MARYLAND

COUNTY OF FREDERICK

F. MILLER

On this December 17, 1996 , before me, the undersigned, a Notary Public in maid State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors,

WITNESS My hand and official seal.

Denty of Coulting Clerk's Office

RILO (2) CLIENT: 685 LOAN: 683-02305016 / OLISZEWICZ

Property of Coot County Clert's Office

SCHEDULE "A"

LOT 61 A LOCK 13 IN MORTON PARK LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pm: 16-98-129-001 Of Colling Clark's Office

LOAN: 000002305016 DOC: RL POOL:

ACQ 10: 001 SELLER 0075862623

Property of Cook County Clerk's Office

LDGLGILG