97197084

STATE OF ILLINOIS DEPARTMENT OF FINANCIAL INSTITUTIONS CREDIT UNION DIVISION

Charter Number 2526

Chicago March 4, 1997

DEPT-01 RECORDING

\$23.50

T47777 TRAN 9240 03/21/97 12:00:00

\$3210 \$ DR *-97-197084

COOK COUNTY RECORDER

WHEREA, a Statement duly signed and acknowledged, having been filed in the Office of the Director of Financial Institutions on the 4th day of March A.D., 1997 for the incorporation of

2-F Credit Union 800 Governors Highway Poet Office Box 388 Flossmoor, Elizais 60422

(Recording Area)

under, and in accordance with the provisions of "The Credit Union Act", approved August 30, 1970, and in force January 1, 1980, a copy of which statement is hereto attached.

NOW, THEREFORE, I, the Director of Financial Institutions of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby approve the said statement of incorporation and, the by-laws submitted there with and certify that the said:

H-F Credit Union

is a legally organized Credit Union under the laws of this State, and is hereby made an existing corporation with the powers, rights, and privileges and subject to the limitations, duties and restrictions which by law appertain thereto.



Frank C. Casillas

Director of Financial Institutions

IN TESTIMONY WHEREOF,

day and year first above written.

subscribe and affix the seal of my office, the

97197084

Thereunto

(seal)

UNOFFICIAL COPY

Property of County Clerk's Office

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DEPT. OF FINANCIAL INSTITUTIONS STATE OF ILLINOIS CENTER CREDIT UNION DIVISION 100 W. RANDOLPH-STE, 15-700 CHICAGO, ILLINOIS 60601