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DOCUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION

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FIRST UNION

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97197178

ASSIGNMENT OF MORTGAGE
ILLINOIS

FUMC 667645

POOL 159949

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to BARCLAYS/AMERICAN MORTGAGE CORPORATION all its right, title and interest in and to a certain mortgage executed by JOSEPH DAVID KLEPURA AND KATHLEEN J. KLEPURA to First Union Mortgage Corporation and bearing date the 14TH day of JULY A.D. 19 86, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No _____ on Page _____ of Document No CR 3531605 on the 16TH day of JULY 19 86.

Legal Description: LOT 263 IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORRISLAND BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32 LYING NORTHEASTERLY OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D & Reg 96181234

30TH day of SEPTEMBER A.D. 19 88

FIRST UNION MORTGAGE CORPORATION



Priscilla O'Kelley
ASSISTANT SECRETARY
PRISCILLA O'KELLEY

BY: Altaris A. Bonner
ASSISTANT VICE PRESIDENT
ALTARIS A. BONNER

ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

97197178

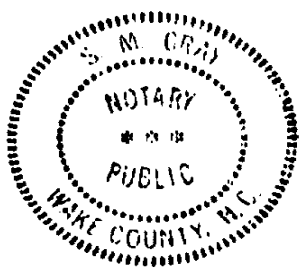
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared ALTARIS A. BONNER and PRISCILLA O'KELLEY to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30TH day of SEPTEMBER, 19 88.

S.M. Gray

Notary Public in and for said County & State
S.M. GRAY

My commission expires: 8-23-93



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. COOK COUNTY RECORDER

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