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This instrument must be recorded in:
COOK County, IL

Recording Requested By:
LONG BEACH MORTGAGE COMPANY

• DEPT-01 RECORDING 023.50

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVENUE, SUITE 230
IRVINE, CA 92614-

• T00008 TRAN 5281 03/21/97 12:29:00
• #6917 + BJ # -97-197203
• COOK COUNTY RECORDER

97197203

Loan #: 2049922 NRS #: 12410 TO/ESC# BIN #: 2-27-97A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/95 made and executed by ROBERTA GRITTON AND MARK A GRITTON, HUSBAND AND WIFE IN JOINT TENANCY to secure payment of the principal sum of \$66,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL. Recorded: 01/08/96 as Instrument #: 96040975 in Book: on Page: (Re-Recorded: Inst#: BK: PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,
Tax ID No.: 24-12-233-027, Property Address: 5715 S. MAPLEWOOD AVENUE, EVERGREEN PARK, IL 60642-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 27, 1997.

LONG BEACH MORTGAGE COMPANY as Mortgagee

97197203

BY *Janet Young*
JANET YOUNG, AGENT OF THE CORPORATION, for above Mortgagee

BY *Shawna R. Ogilvie*
SHAWNA R. OGILVIE, VICE PRESIDENT, for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On February 27, 1997 before me, Nanci A. Jimenez, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared JANET YOUNG, AGENT OF THE CORPORATION and SHAWNA R. OGILVIE, VICE PRESIDENT, respectively, of LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.

Nanci A. Jimenez
NANCI A. JIMENEZ
Notary Public



(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92614
I-IL-MTG.NRS ID: CL 2-27-97A

2350

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ATTACHMENT A

LOAN #: 2049922 NRS #: 12410 BIN #: 2-27-97A

THE NORTH 1/2 OF LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN JAMES MCKEOWNS DEERFIN HEIGHTS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST RIGHT OF WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND A LINE 385 FEET EAST OF AND PARALLEL TO SAID RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

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