## **UNOFFICIAL COPY**

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

LOAN #: 713249 STATE OF ILLINON POOL #: C80425C

RBMG LOAN #: 973193

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, to a undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 07/24/96 executed by DONNA LEWANDOWSKI, A SINGLE PERSON

and recorded in Book/

, Documer's No.

96568363

. Page/

on 07/25/96

County Records, State of Illinois; property

Tax ID # 02-15-111-019-1018 COOK

being located at

604 DEER RUN PALATINE IL 60067-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon within

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancsharer, Mortgage Group, Inc.

Assistant Vice President

Mark To Shelby

**Assistant Secretary** 

STATE OF South Carolina

COUNTY OF Richland

April 15, 1996 eared Debra Miller before me, the undersigned, a Notary Public in and for said Curaty and State personally

to me personally known, who, being duly s vorn by me, did say that

Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was figured and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

her she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to R WALKER

Resource Hancshares Mortunge Group

7909 Parkfane Road, Suite 150 Cofumbia, SC 29223

1(800)933-2890 EXT. 4747

02/11/1997 ML3 11/96 05/96

Irene S. Wooster

Notary Public

My Commission Expires:

05/05/2004

9719733

JA NW

LOAN # 713249

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME

DONNA LEWANDOWSKI, A SINGLE PERSON

LEGAL DESCRIPTION:

PARCEL I

UNIT NUMBER 10-A2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOT IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL FOVER OUTLOF "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24,1925. AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS.

97197334

Prepared by and Return to:
R WALKER
Resource Baneshares Morigage Group, Inc.
7909 Parkline Road, Suite 130
COLUMBIA, SC 29223
1(800)933-2890 EXT. 4747
02/11/1997 MIL3 11/96 05/96
page 2