

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED
MAIL TO: Ann Thompson
ANN THOMPSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02986383



97198934

DEPT-01 RECORDING \$25.50
T90011 TRAN 6104 03/21/97 15:26:00
#6930 * KP # - 97 - 178934
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

2550
09/97

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FRED HOTEL AND MARIE HOTEL, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSOCIATION

Date of Deed: June 28, 1991

Date Recorded: July 2, 1991

Book: N/A

Page: N/A

Document: 91327262

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: 0210406033 ✓

Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 171 W. HAMILTON DR, PALATINE, IL 60067
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 22, 1996



FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

97198934

K Klima
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MARYLAND

)

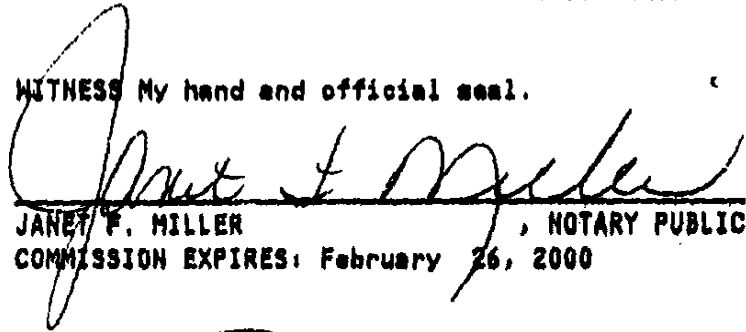
) ss

COUNTY OF FREDERICK

)

On this November 22, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



Property of Cook County Clerk's Office

677169634

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

UNIT 1-2 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ✓
THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECT-
ION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF ✓
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86145064 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

97198934

LOAN: 000002986383 DOC: RL POOL:

ACQ ID: 042 SELLER #: 0603374284

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAN 12 2011
COURT REPORTER