

# UNOFFICIAL COPY

MAIL TO:

PREPARED BY: WHEN RECORDED  
MAIL TO: Regina Walker  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

97199468

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-02922592

. DEPT-01 RECORDING 425.  
. T#0001 TRAN 8669 03/24/97 10:54:00  
. 47206 + RC \*-97-199468  
. COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: HATTIE DENNIS, AN UNMARRIED PERSON

Beneficiary: BANK UNITED OF TEXAS FSB

Date of Deed: August 1, 1995  
Date Recorded: August 28, 1995  
Book: NA  
Volume: NA  
Tax ID: 1507421002

Page: NA  
Image: NA

Document: 95570021  
Microfilm: NA

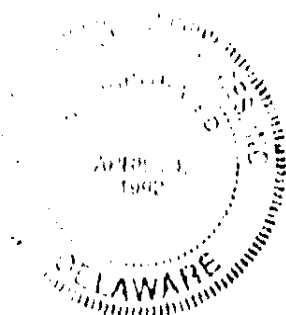
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4932 CYPRESS DR, HILLSIDE, IL 60162  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 28, 1997

FNMC MORTGAGE SERVICES, INC.  
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF  
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.  
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



LAWYERS  
10 SOUTH  
GASL...  
ON  
OR

Kenneth Klima  
KENNETH KLIMA  
ASSISTANT VICE PRESIDENT

97199468

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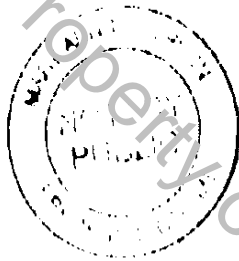
STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this February 28, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MARY ANN THOMPSON, NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998



Property of Cook County Clerk's Office

97199468

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## SCHEDULE "A"

LOT 46 IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1955 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 16208701, IN COOK COUNTY, ILLINOIS.

LOAN: 000002922592 DDC: RL POOL:

ACQ ID: 043 SELLER #: 761871225

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