## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 97199487

DEPT-01 RECORDING

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COOK COUNTY RECORDER

The above space is for	the recorder's use only
The above space is for KNOWALL MEN BY THESE PRESENTS That the Prairie Bank at	nd Trust Company
a corporation of the State of the pay by the Mortgage hereinafter mentioned, and the cancellation of a	
of the sum of one dollar, the recept whereof is hereby acknowledged, does hereby REMISE,	
CLAIM unto Kimberly A. Zitzka	
heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever or by a certain Mortgage , bearing date the 16th	it may have acquired in, through
or by a certain Mortgage , bearing date the 16th December 19 24 and recorded in the Recorder's office of	Cook County.
in the State of Illinols in too. of records, on page	e, as document No.
04080827 to the premises therein described, situated in the County ofCook	المراجع
State of Illinois , as follows, to wit	
UNIT 5 3 S AND GARAGE UNIT 2 A 5 AS DELINEATED ON THE SURVEY OF LOTS IN LOS PALOS PHASE IV, BEING A SUBDIVISION OF PART OF THE WOF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 MORTH, RANGE 12, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICE OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEM DATED DECEMBER 21,1977, AND KNOWN AS TRUST NO. 1215, RECORDED IN OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DECU 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS, AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PART PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET ES SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS IN PIN# 23 10 200 015 1052 and 23 10 200 015 1058 COMMON ADDRESS: 5 CINNAMON CREEK, UNIT 3S, PALOS HILLS, 11, 6046	EST 1/2  EAST PLAT PLAT PLAT PLAT PLAT PLAT PLAT PLA
together with the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said. Prairie Bank and TRust Company	
these presents to be signed by its President, and attested by its Sense AMRESSAMER, and its corporate seal to be hereto affixed, this 28th day of	February 19.97
PRAINTE BANK AND TRUST	COMPANY
BY MANUEL AND ALEXANDER	President
Aradley M., Stevens, ATTEST, Cacheseur H. L. da	riconsem

9719948

This instrument was prepared by Prairie Bank & Trust Co. 7661 S. Harlem, Bridgeview, 11. 60455

The Undersigned in and STATE OF ILLINOIS SS for said County, the State aforesaid DO HEREBY CERTIFY that Brauley M. Stevens COUNTY OF COOK personally known to me to be the President of the Prairie Bank and Trust Co. a corporation, and Catherine N. Webb , personally known to me to THE YEAR PROPERTY OF SAID CORPORATION, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that President and SR.V.P. they signed and delivered the said instrument as \_ President and homeyadministrator of said corporation, and caused the corporate SR. V.P. seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, OFFICIAL SEAL therein set forth seal this \_ \_\_\_\_28th\_\_\_\_ day of \_\_\_February PEGGY CROSBY NOTARY PUBLIC, STATE OF ILLINOIS The Or Cook County Clerk's Office MY COMMISSION EXPINS 0 1/28/98 PRAIRIE BANK AND TRUST COMPANY RELEASE DEED By Corporation Reorder from Ultana Francial Inc. ADDRESS OF PROPERTY 7661 South Harlem Avenue 2 Bridgeview, IL 60455 MAIL TO