H 364	ASSIGNMENT LL MEN BY THESE PRES	OF MORTGAGE PAYON 193
KNOW A	LL MEN BY THESE PRES	ENTS THAT CITY FIRANCE, INC
ILLINOIS Corporation for value received does hereby sell, assign, transfer, set over and		
convey unt		A CADI I BROIDI MODECACE
all of its ris	FT MORTGAGE COMPANIES D/B/	at certain Mortgage dated the FOURTEENTH day
of M	ARCH 19_97	A.D. executed by
	OL PIECHOWSKI	•
covering th	e following described property:	
		ISION, BEING A SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17,		
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE NORTH 5 ACRES OF THE SOUTH 7-1/2 ACRES OF THE EAST 1/4 OF THE		
NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE		
13, EAST	OF THE THIRD PRINCIPAL ME	RIDIAN, LYING BETWEEN THE NORTH 16.86 FEET
		ACCORDING TO PLAT DOCUMENT 10109307
RECORDE	ON AUGUST 4, 1928, IN COO	Α 7
	12-	17-201-043 0 20-
		17 ACT 00
duly filed	for record on the	day of 19 as corded in book at page together with ge and the covenants contained therein.
Instrument	No. 97 1992 and reco	orded in book at page
of the reco	ords of	County together with
note debts	and claims secured by said mortgag	e and the covenants contained therein.
יא מעודאורי	SS WHEREOF CITY WANCE	INC. has caused this instrument to be signed
ho its PR	ESIDENT ard attest	ed by its and its Corporate
Seal to be	affixed hereto this dry o	ed by its and its Corporate
4000	,	INC. has caused this instrument to be signed ed by its and its Corporate of, 19, A.D.
		_
		Chrony Z. Bary
		The state of the s
		JIMMÝ Z BANÝS PRESIDÉNT
March of a	The second secon	CITY FINANCE, INC.
1	7	GEPT-01 RECORDING \$23.00
	\mathcal{B}°	#23.00 1.0009 TRAN 7761 03/24/97 10:41:00 1.378 + SK #97-199893 COUNTY RECORDER *20.00
	HRBITAC	COCK COUNTY RECORDER
		* TITLE COMPANY DEPT: 10 PERALTY \$20.00
		V _X .
	F ILLINOIS)	
COUNTY	OF)	
On this FOURTEENTH day of MARCH . 1997 . A.D. before me		
On this FOURTEENTH day of MARCH 1997 A.D. before me JIMMY Z. BANYS to me personally known who being by me duly sworn, did say that		
he/she is the PRESIDENT of CITY FINANCE, INC. a corporation		
that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that		
said instrument was signed and sealed in behalf of said corporation by authority of the Board of		
Directors and acknowledged said instrument to be the free act and deed of said corporation.		
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day		
and year l	ast written above.	• () (/ / -
	STACIF KILGORE	MARIE VILLETO
	Notary Public - Notary Scal	NOTARY PUBLIC
/CEAT	STATE OF MISSOURI	HOTHER LODGE

Jackson County My Commission Expires: Nov. 4, 1997