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GEORGE E. COLE® LEGAL FORMS

No. 808-REC May 1996

97199596

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

for a particular pu	ACE TITLE COMPANY			
THE GRANTO	R, SANDRA GARCIA a/k	Above S	pace for Recorder's use on	y
THE GRANTO	RAYMOND F. BORN,	JR., HER HUSBANI),	
	of SKOKIE County of			
in consideration of	TEN DOCUARS & 00/10	0	DOLLARS,	and other good
and valuable consid	lemtions			_ in hand paid,
CONVEY	and WARRANT	to PAMELA G. 700 HINGE		
		SCHAUMBUR	RG, ILLINOIS 60193	$\sqrt{5}$
	(Name	and Address of Grantee)		v
the following described Real Estate situated in the County of in the State o				Illinoir, to Sit:
		45		
SEE ATTA	CHED LEGAL DESCRIPTI	ON		99
		3).	989
				ď)
	nd waiving all rights under and by venants, conditions, and restriction			llinois.
	25252295	THE PERSON WAS BUILDING EX	5	
	and to General Taxes for 1996-	1997 and aukaaman	t valler	
	ate Index Number(s): 07-27-1 Estate 718 TIPPERARY -			50193
Address(es) of Real				
			dny ofMARCH	, 19 <u>57</u>
	Sandra Vace	LUCISEAL)	unon Of B	TIMSEARY
PLEASE	SANDRA GARCIA BORN	RAYN	OND F. BORN, JR.	•
PRINT OR TYPE NAME(S) BELOW		(SEAL)		(SEAL)
SIGNATURE(S)				

#		UNOFFIC	CIAL C	OPY	• ·
GEORGE E. COLE® LEGAL FORMS		PEAT FITTIF TO A PART TO A	3575	то	Warranty Deed Individual to Individual
9.4.99896	and the second	VIII. TO COOK	E.D	,	
THOUSE NO.	County of Land County	said County, in the State aforesaid, SANDRA GARCIA BORN, personally known to me to be the se foregoing instrument, appeared be signed, sealed and delivered the sa purposes therein set forth, including	DO HEREBY CERTIFY and RAYMOND F me person S fore me this day in person id instrument as the i	SANDRA G. SOUN, JR., whose name g are son, and acknowledge L free and voluntary	HER HUSBAND, subscribed to the that they act, for the uses and
		icial seal, this 19th	day of	MARCH	19 97
Commission	expires	APRIL 8, 19 97	Muhad	NOTARY PUBLIC	
This instrum	ent was prepared	by RICHARD P. BYRNE	5443 N. LINC	OLN CHICAG	
MAIL TO:	1701 E	L J. ANGELINA (Name) . WOODFIELD RD. (LU) (Address) BURG, 1LL. 60173 (City, State and Zip)	PAMELA C	QUENT TAX BILLS T DOSTALEK (Name) ERARY CT (Address) RG, ILLINOIS	APT. 2-B
OR	RECORDER	S'S OFFICE BOX NO.		(City, State and 2	

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Legal Description:

UNIT 2B, 719 TIPPERARY COURT, SCHAUPBURG, ILLIHOIS, OF THE LAKEWOOD CONDOMINION AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNISH P 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BAHR AND TRUST COMPART OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTED UNDER A TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25252295. AS ACCEDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTURANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURBUART TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FOR IN SUCH AMERDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE OR THE RECERDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

07-27-102-020-1116 PERM. INDEX NUMBER:

ADDRESS OF PROPERTY:

7th Clark's Office 718 TIPPERARY - APT. 2-B SCHAUMBURG, ILLINOIS

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