COOKCOIL

301

STATE OF ILLINOIS

## UNIFORM COMMERCIAL CODE - FINANCING STATEME

FIXTURE ENING

### INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.

I Remove Secured Party and Debter copies and send other 3 cupies with interfeaved carbon paper to the filing officer. Enclose filling fee.

If the specia provided for any item(s) on the fem is inadequate the item(s) should be continued an additional shoots, profesably 5" x 8" at 8" at 10". Only one copy of auch additional shoots need be presented to the liting officer with a set of three copies of the linancing statement. Long schedules of collectoral, indentwise, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filling officer for filling pursuant to the Uniform Commercial Code For Filing Officer(Date, Time, Number, and Filing Officet Debtur(s) (Last Name First) and address(es) Secured Party(les) and address(es) THE THE RECORDING Elfego Aguilera Associated Bank TRAN 6143 03/24/97 11:25:00 🏌 🛊 (អ) អ 🛼 🔻 918 North Ashland 200 Randolph Drive \*\*\* タフ・199995 Chicago, IL 60622 Chicage, IL 60601 COOK COUNTY RECORDER I This financing statement covers the following types (or items) of property ASSIGNEE OF SECURED PARTY SEE ATTACHED EXHIBIT A 2. (if collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate) [[The above minerals or the like (including oil and gas,) (If applicable) The above goods are to become fixtures on | The above timber is standing on ... | (Strike what is inapplicable) (Describe Real Estate) or accounts will be financed at the wellhead or minehead of the well or mine located on ... SEE ATTACHED EXHIBIT B and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner if 97199995 4. (i) Products of Colleteral are also covered. Additional sheets presented. Died with Recorder's Office of Cook .County. Illinois Signature of (Debtor)

File RE records

1-FILING OFFICER COPY ALPHABETICAL

\*Signature of Dobtor Required in Most Cases: Signature of Secured Party in Cases Covered By UGC \$8-402 (2)

(Secured Party)\*

Thu form of financing statement is approved by the Secretary of State.

STANDARD FORM UNIFORM COMMERCIAL CODE FORM UCC-2 REV. 3-75

# INOFFICIAL COPY

- (a) All improvements, tenements, easements, fixtures and appurtenances belonging to the real estate legally described on Exhibit B attached hereto and made a part hereof (the "Premises") and all rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and not secondarily).
- (b) All apparatus, machinery, devices, fixtures, communication devices, systems, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of possonal property in which Debtor now or hereafter has any interest whatsoever, and used in the operation or maintenance of the Premises or any business or operation conducted thereon. All fixtures and equipment now or there at er installed for use in the operation of the buildings, structures and improvements now or thereafter on the Premises, according, but not limited to, all fighting, heating, cooling, ventilating, air conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storage dors and windows, shades, floor coverings, ranges, washers, dryers, cabinets, partitions, conduits, duets and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Premises,
- (c) All similar apparatus, equipment or articles hereafter placed in the Premises by Debtor or its successors or assigns and all policies of insurance covering any or all of each property.
- (d) Any and all goods, tangible and intangible, personal property of any kind, nature or description (including, without limitation, any and all accounts, contract rights, franchises, free ses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lerse, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefore, arising from or out of the Premises.
- (e) All of the assets and property of Debtor not previously listed in subparagraphs (a), (b), (c) and (d) above, and
- (f) Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

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### **UNOFFICIAL COPY**

#### EXHIBIT B

THE NORTH 1/2 OF LOT 9 (EXCEPT THAT PART OF SAID LOT 9 LYING EAST OF A LINE 50 FEAT WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6) IN BLOCK 17 N JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDA'N, IN COOK COUNTY, ILLINOIS.

ATIII. PROPERTY ADDRESS: 915 NORTH ASHLAND, CHICAGO, IL 60622

P.I.N.:17-06-432-017