SAVINGS

BANK, F.S.B. 97199004

DEPT-01 RECORDING

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COOK COUNTY RECORDER www.

| Know all Men by these Presents, that | lhe |
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FAIRFIELD SAVINGS BANK, F.S.B. (formerly known as Fairfield Savings and Loan Association) a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim GERALD P. CHRIST AND PATRICIA L. CHRIST, his wife

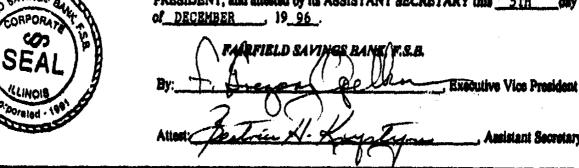
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a column mortgage deed bearing date the 7TH day of in the Michigan Office of COOK County in the State of Illinois, as Document No. 3726200 IL Assignment of Rents bearing date the N/4. day of N/A ,19 N/A, and recorded in the Recorder's Office of N/A County, in the State of Illino's as Document No. N/A to the premises therein described, situated in the County of COOK and State of Minois, as follows, to wit:

> THE ATTACHED RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THIS INSTRUMENT.

> > 97209004

| Permanent Real Estate Number(s): | 07-18-207-039-1067 | V | 2 |
|----------------------------------|--------------------|---------------------|----|
| Address(es) of Real Betale: 2023 | VINDEMERE CIRCLE | SCHAUMBURG, IL 6019 | CA |

IN TESTIMONY WHEREOF, the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXECUTIVE VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this __STH_ of DECEMBER . 19 96 .



| State of Illinois | |
|-------------------|---|
| County of Lake | } |
| | 1 |

the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that F. GREGORY OPELKA personally known to me to be the Executive Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRYSTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

DECEMBER

GIVEN under my hand and notarial seal, this 5TH

* OFFICIAL SEAL *
Helene B. Kocker
Netary Public, State of Illinois
My Commission Expires 7/5/97

This instrument prepared by: F. Gregory Opelka Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304

2004 COUNTY CLERT'S OFFICE MRFIELD SAVINGS BANK, F.S.B. GERALD F. & PATRICIA L. 2023 WINDEMERE CIRCLE

LOAN #122723-0

Building \$21-3 in Carriage Homes of Windsong Condominium as delineated on a survey of certain lots in Carriage Homes of Windsong, being a Subdivision of part of the Northeast Quarter (1/4) of Section Eighteen -(18), Tomaship Forty-Case (41) North, Renge Ten (10) Hast of the Third Principal Maridian in Cook County, Illinois; which survey is attached as Endibit "C" to the Deblaration of Condominium filed and recorded April 29, 1987 as LR#3612036 and Document 87229431; and amended by Supplement Number Six (6) to the Declaration of Condominium filed and recorded on May 12, 1988 LR#3707575 and Document Number 88204116 together with its individual parcentage interest in the common elements.

Mortgager class hereby grants to the Mortgagess, its Successors and Assigns, as rights and ecommunic applicament to the above described Real Estate, the rights are communic for the benefit of said property set forth in the aforesaid Declaration of Schoolship.

This Mortgage is subject to all rights, easements, covenants, conditions and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of mid Declaration of Condominium Ownership were recited and stipulated at length nership.

THIS RIPER CAMESTOCKIES ON IN AN PETERREL PARC OF THE RESTRUMENT ATTECHED INCRESO.

ATTORNEY'S NACIONAL
TITLE NETWORK, INC.

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Property of Cook County Clark's Office

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