PREPARED BX 8 HHEN RECORDED

MAIL TO:
JULIA MACNAIR

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BGX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 683-08174879 97200785

DEPT-03 I.R.S.

\$29.50

T40008 TRAN 5323 93/24/97 10:02:00

47163 + BJ #-97-200785

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain (%) tgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby 'clease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JESSIE MARSHALL AND MYRTLE L. MARSHALL, HIS HIFE

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: June 25, 1970 Date Recorded: June 30, 1970

Book : NA Page: N/

Volume: NA Image: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1424 S. 17TH AVENUE and recorded in the records of COOK

. MAYHOOD

IL 60153 ounty, Illinois

Document:

Microfilm:

IN HITNESS WHEREOF, the undersigned has caused these presents to be executed on February 12, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONHIDE MORTGAGE CORPORATION

JUNE 6, 1994

21 196 921

By and through a Power of Attorney recorded on January 20, 1995

in DOC #95-045868.

KENNETH KLIMA REAL ESTATE OFFICER 2950

9770078

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Property of Coot County Clert's Office

SCHEDULE "A"

THE EAST PALF OF LOT 13 IN HENRY H. AUSTIN'S SUBDIVISION OF BLOCKS 1,

8 AND 9 OF PAMES H. HALLACES ADDITION TO MAYHOOD IN SECTION 15, TOWNSHIP

39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

97200785

LOAN: 000008174879 DOC: RL POOL:

ACQ ID: G05 SELLER #: 1128026013

Property of Cook County Clerk's Office

STATE OF MARYLAND) ss COUNTY OF FREDERICK

On this February 12, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the ant pu.

Applearing of Cook Collings Clerk's Office purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

, NOTARY PUBLIC

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