

UNOFFICIAL COPY

Loan No. 0111246

When recorded mail to:

ACCUTRAN SERVICES INC.
14611 BENFER
HOUSTON, TX 77069

DEPT-01 RECORDING \$23.50

T#0008 TRAN 5336 03/24/97 10:15:00

7176 4 BJ *-97-200798
COOK COUNTY RECORDER

97200798

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 23, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96336906, releases, conveys and quit claims unto GORDON M. ALLEBACH, A SINGLE MAN, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

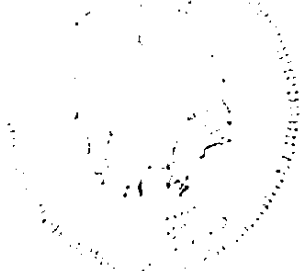
SEE ATTACHED LEGAL DESCRIPTION

PIN # 514557891

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 14, 1997.

Bank United F/K/A Bank United of Texas FSB

(SEAL)



BY:

M.S. Farley

M.S. Farley
Assistant Vice President

PARCEL 3: NON-EXCLUSIVE PERPETUUL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE PLAN OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NUMBER 22955436, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

97200798

2350
73
820


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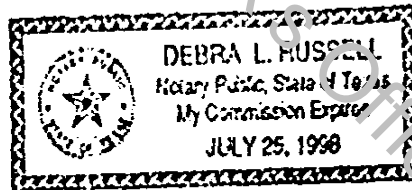
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 14, 1997.


Notary Public in and for
the State of Texas



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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