### UNOFFICIAL COPY

Recording requested by and

DEPT-01 RECORDING

\$25.50

When recorded, return to:

RCG, Inc.

505 San Marin Drive, #110A

Novato, CA 94945

T40008 TRAN 5337 03/24/97 10:17:00

\$7179 4 BJ \*-97~200801

COOK COUNTY RECORDER

97200801 Loan #: 8122014

OFB-2669067

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9200 Oakozle Avenue, Chatsworth, California, 91311, does hereby grant, sell, OCY/EN FEDERAL PANK FSB assign, transfer and convey unto 1665 Palm Boach Lakes blind =105 West Palm Beach, FL 33401 (herein "Assignee"), whose address is , without recourse,

representation or warranty, all beneficial interest under a certain Mortgage dated 4/28/89. made and executed by Borrower(s):

Steven G. Kendzior and Janet R. Kendzior, his wife

in favor of Great Western Mortgage Corporation, a Delaware corporation given to secure payment of \$111600 which Mortgage is of record in:

Book/Volume

Page Number

Instrument/Document No.

: 89-205852

Parcel/Tax ID#:

: 03-09-401-088, volume 231

See attached Exhibit 'A' for legal description attached and incorporated leave

Prop. Address (if avail.):

2932 Schoenbeck Road

Arlington Heights

which was recorded on 5/08/89 in Cook County, state of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage.

# 97200801

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 23, 1996.

Witness:

**GREAT WESTERN BANK** 

Name:

Name: Alan Smelko Title: Vice President

Name Name

y Xa

Name: Laura Chavarin

Title: Assistant Vice President

State of California
County of Los Angeles )

On December 23, 1996, before me, the undersigned Notary Public in and for said State, personally appeared Alan Smelko and Laura Chavarin, known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on whalf of which the persons acted, executed the instrument.

Witness My Hand and Official Seal-

Notary Public: Jeb Stuart Robinson My commission expires: 07/23/1999 Jeb Stuari Robinson & Comm #1066077 Comm #1066077 Comm #1066077 Comm #1066077 Comm #1066077 Comm #10 Ly 20 1906 Comm #10 Ly 20

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

## **UNOFFICIAL COPY**

EXHIBIT "A"

THE NORTH 100 FEET OF THE BOUTH 200 FEET OF THE NORTH 1233
FEET OF THE EAST 135.6 FEET EAST 1/2 OF THE BOUTHRAST 1/4 OF
SECTION 9, TOWNSHIM 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, M. COOK COUNTY, ILLINOIS.

97200801