

# UNOFFICIAL COPY

97200936  
JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

DEPT-01 RECORDING \$23.50

and When Recorded Mail To

T#0008 TRAN 5413 03/24/97 12:01:00

97200936  
CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

#7342 + BJ \*-97-200936  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: CH2800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*Cityscape Mortgage Corp*  
*565 Taxin Road, Farmford, NY 10523*  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated 01/14/97 executed by

RANDALL L. BUGGS, DIVORCED AND NOT SINCE REMARRIED

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized  
under the laws of THE STATE OF MARYLAND and whose principal place of  
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740  
and recorded in Book/Volume No. 97-03877 page(s)       , as Document No.  
      , Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 11924 S. WENTWORTH, CHICAGO, IL 60628

57200936

TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ *Maryland*  
COUNTY OF *Prince George's*

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On January 14, 1997 before  
(Date of Execution)

*Lawrence Brown*  
By: Lawrence Brown  
Its: President

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared Lawrence Brown known to me,  
and known to me to be the President of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation; that said instrument was  
signed and sealed on behalf of said corpora-  
tion pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

*Jeanette Terrell*  
Witness: Jeanette Terrell

Notary Public State of Maryland  
County of Prince George's  
My Commission Expires 8/22/00

*Jeanette Terrell*  
Jeanette Terrell  
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Tax ID# 25-28-203-026

23.50g

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Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN  
BLOCK 1 IN WEST PULLMAN, A SUBDIVISION OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF PROPERTY

97200936

03/28/19