

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

97200019

DEPT-01 RECORDING \$23.50  
700004 TRAN 6154 05/24/97 13:49:00  
\$5500 LF \* - 97 - 200019  
COOK COUNTY RECORDER

157384 96.1  
This form was prepared by:

address:  
tel. no:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 612 W. 47TH STREET, KANSAS CITY, MO 64112

assign, transfer and convey, unto the \_\_\_\_\_, does hereby grant, sell,  
organized and existing under the laws of \_\_\_\_\_, a corporation  
address is \_\_\_\_\_ (herein "Assignee"), whose

a certain Mortgage dated JANUARY 11, 1996, made and executed by  
JORGE L. RIOS and BETSY L. ROMAN RIOS, IN JOINT TENANCY

whose address is 1850 NORTH TRIPP AVENUE, CHICAGO, IL 60639  
to and in favor of

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1996 F at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS (Assignee)  
upon the \_\_\_\_\_  
County, State

following described property situated in Cook  
of ILLINOIS

LOT 43 IN BLOCK 14 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF  
THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.  
13-34-410-021-0000

PREP ADDRESS - 1850 NORTH TRIPP AVENUE, CHICAGO ILLINOIS 60639  
such Mortgage having been given to secure payment of ONE HUNDRED FOUR THOUSAND & 00/100  
REC DATE 1-27-96 (\$ 104,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. 96-074795 ) of the \_\_\_\_\_ Records of \_\_\_\_\_  
County, State of ILLINOIS, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

FNMA - Multistate Assignment of Mortgage

995M11 (9X05) 4/95

VMP MORTGAGE FORMS - (800)511-7291

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Initials: \_\_\_\_\_



2350  
mm

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97800019

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 5, 1995

FT MORTGAGE COMPANIES DBA  
CARL I. BROWN MORTGAGE

Witness

(Assignor)

Witness

By:

(Signature)

PEGGY J. MARTZ ASST. VICE PRESIDENT

Attest

ABBY BIRK ASST. VICE PRESIDENT

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of MISSOURI  
County/City/Parish of JACKSON

On this 5 day of MARCH, 19 95, A.D. before me appeared  
PEGGY J. MARTZ to me personally known who being by me duly sworn,  
did say that he/she is the ASST. VICE PRESIDENT of FT MORTGAGE COMPANIES

, a Corporation that the seal affixed to the foregoing instrument is the corporate  
seal of said corporation that said instrument was signed and sealed in behalf of  
said corporation by authority of the Board of Directors and acknowledge said  
instrument to be the free act and deed of said Corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal  
the day and year last written above.

(SEAL)

Notary Public CONNIE S. PIXLER

^ 995M1 (9905)

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CONNIE S. PIXLER  
NOTARY PUBLIC, STATE OF MISSOURI  
COUNTY OF JACKSON  
MY COMMISSION EXPIRES 12-07-98

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