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| STATE OF ILLINOIS |) | energy and all | |
| COUNTY OF COOK |) 99 .) | 97200046 | |
| · · · · | . — | E RECORDER UNTY, ILLINOIS | (nex 1-01 RECORDING \$25.50 |
| v. MICHAEL A. GAPSKI an M. ALBERTI, | oration, Claimant, |)) Claim for Lien in) the amount of) \$813.57, plus costs) and attorney's fees | 14:01 RECORDING |

COLONY LAKE CLUB HOMEOWNERS Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against MICHAEL A. GAPSKI and CYNTHA M. ALBERTI of Cook County, Illinois, and states as follows.

As of the date hereof, the said debtor was the owner of the following land, to wit:

LEGAL DESCRIPTION - SEE ATTACHED

and commonly known as 1044 N. Salem Drive, Schaumburg, IL. 60194.

PERMANENT INDEX NO. 07-16-105-089

That said property is subject to a Declaration of Covenants recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's less necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$813.57, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

COLONY LAKE CLUB HOMEOWNERS ASSOCIATION

By:

One of its Attorneys

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| STATE OF ILLINOIS |) |
|-------------------|-------------|
| COUNTY OF COOK |) ss |

The undersigned, being first duly sworn on oath deposes and says he is the attorney for COLONY LAKE CLUB HOMEOWNERS Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

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Subscribed and sworn to before me this 5th day of March, 1997

OFFICIAL SEAL FEBLEY ANN DE IB) IS IM! NOTARY PURIC STATE OF THE MY COMMISSION EXPIRES & THE JUNIT CLOUTE OFFICE

This instrument prepared by: Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 (847) 537-0500

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Nonthwest quarter of Secucia 16, Township, 41 North, Range 10. East of the Third Principal Meridian, in the Village of Schaumburg. Legal Description: That part of Lot 1. Colony Lake Club, Unit Number 1, being a Subdivision of part of the East half of rropere: Why Clark's Office

Floring Carbon Like Claim

Floring Range 17

30, 1976

according to the plat thereof record of Occamber 39, 1976, as Document Number 23763577, in Cook County, Illinois, Descrited as distance of \$4.50 feet to a point on the Easterly line, being a survey line, convened to the East, of 2,624.86 feet in radius, for an are line. North 19 degrees 38 minutes 31 seconds East, a distance of 38.06 fort; thence South 80 degrees 14 minutes 00 seconds East, a seconds West a distance of 91.1 feet to a point on the Westerly line of said Lot 1; thence Northeastward along the said Westerly follows. Commencing at the Synthesis corner of said Lot 1; thence Northeastward along the Easterly line of said Lot 1. North 9 length of 2009 feet to a point of tangency; thence South 09 degrees 46 minutes 00 seconds West, a distance of 17.41 feet to the degrees 46 minutes 00 seconds East a distance of \$8.86 feet to the point of beginning, thence North 80 degrees 14 minutes 00

Permanent ludes Number(s):

07-16-105-089

received a Garriski and Ovathia M. Alberti, as joint tenants