Prejured BY. Prejured BY.	IAL COPY
LA'DDXXA COOK-TYLER	
2021 MORTH CLARE STREET	
CHICAGO, FELLINCIS 60614	97200372
	3144
1	
1311 D. J.M. 3.7	
rod When Recorded Mail To	
NID TOWN BANK AND TRUST COMPARY OF CHICAGO	, DEPT-01 RECORDING \$23
2021 HORFH CLARK STREET	. T40012 TRAN 4404 03/24/97 12:25:4
CHTCAGO	. #6494 # CG *-97-2003
ILLIMOIS COGIC	. COOK COUNTY RECORDER
- 0200 197dlad	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration Assignmen	
Corporation Assignment	it of Real Estate Mortgage
LOAN NO.: \$612667	
FOR VALUE RECEIVED in undersigned hereby grants, a	esigns and transfers to 27 /
LASALLE BANK, FSB OR ITS EXCRESSORS OR ASSIGNS	
AS THEIR INTERESTS MAY APPLAR	
all the rights, title and interest of underlyined in and to that	certain Real Estate Mortgage Union ((UNCC) 41, 1997
executed by FRED WEINSTEIN AND	·
CATHERINE WEINSTEIN, HUSBAND AND WIFE	97260371
to MED TOWN BANK AND TRUST COMPANY OF CHICAGO	\$7,0037 1
a corporation organized under the laws of THE ST/72 OF	
and whose principal place of business is 2021 NOTH C	LARK STREET
CHICAGO, ILLINOIS 50814	
and recorded in Book/Volume No.	. page(s) , as Document
No. COOK County Reco	ords, State of ILLINOIS described r Legar Describition)
interior at 1010ms.	
Commonly known as 344 WASHINGTON AVENUE, WILHETT	E, ILLIMIT, GOOST
TOOPTUPE Add to a second of the least of the second	erred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mo	nigage.
STATE OF ILLINOIS	ID TOWN BANK AND TRUST
COUNTY OF	1,0
	DIMPANY OF CHICAGO
On MARCH 21, 1997 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	(1)4%
County and State, personally appeared	BY: OTHER N. PYSHOS
DIANE N. PYSHOS	By: OTANE N. PYSHOS IN: PRESIDENT, MORTGAGE BANKING By: SHAMNA M. HALL IN: ASSISTANT SECRETARY
known to me to be the PRESIDENT, MORTGAGE BANKING	a i i i
and Shanna M. Hall	mudach
known to me to be ASSISTANT SECRETARY	By: SHAWNA M. HALL
of the corporation herein which executed the within	IIS: ASSISTANT SECRETARY
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Second services and the services of the servic
was signed and sealed on behalf of said corporation	Manual Company of the Market States of the S
pursuant to its by-laws or a resolution of its Board of	LEDONYA RENEE COOK-TYLER
Directors and that he/she acknowledges said instrument to	Notary Public State of Nicros
he the free act and deed of said corporation.	14 Commission citres (Calaba)
Notary Public St. Your You	Ty Contraction of the Contractio
County,	
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08 (104 DPS 171

BOX 323-CTI



RIDER - LEGAL DESCRIPTION

IN NORTH SECTION QUILMETTE RESERVE, IN COOK COUNTY, ILLINOIS. WESTERFIELD'S ADDITION TO WILMETTE IN THE EAST 35.71 CHAINS OF LOT 1 IN INVERNESS, A SUBDIVISION OF BLOCKS 1 TO 8, 11, 12 AND 13 IN TOT 3 IN THEO. SCHEURMANN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 3

Property of Cook County Clark's Office 738 1 000-600-101-96-90

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