

# UNOFFICIAL COPY

FORM NO. 835

97201753

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 4406 03/24/97 15:18:00  
 #6786 # CG #-97-201753  
 COOK COUNTY RECORDER

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The above space for recorder's use only

76-05-553 SH 1022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 700 Exchange Street P. O. Box 400, Crete, Il. 60417 of the County of Will and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert M. Lach, divorced and not since remarried, 3138 Courtney Lane, So. Chicago Heights, Il. 60411 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in through or by a certain Mortgage, bearing date the 16th day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-139694, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 6 of Courtney Subdivision being a Resubdivision of Lot 3 and the West 4.0 feet of Lot 4 in Block 3, and outlot A (except that part of Outlot A lying East of a line 320 feet West of and parallel to the East line of said outlot A) and also (except that part of outlot A lying South of a line parallel with and 260 feet North of the North right of way line of Sauk Trail Road) of Sauk Trail Development Subdivision a subdivision of Lot 3 of Circuit Court Partition of the Northeast Quarter of Section 32 and the West Half of the Northwest quarter of Section 33 (except the Chicago and Eastern Illinois Railroad Company right of way), Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-32-229-024

Address(es) of premises: 3138 Courtney Lane, So. Chicago Heights, Il. 60411

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11 day of January 19 97.

Jim Bruns (SEAL)  
 Jim Bruns, Asst. Vice President

Theresa Hershberger (SEAL)  
 Theresa Hershberger, Loan Officer

This instrument was prepared by First United Bank, 700 Exchange P. O. Box 400, Crete, Il. 60417 (NAME AND ADDRESS)

BOX 333-CTI

BOX 333-CTI

97201753  
23

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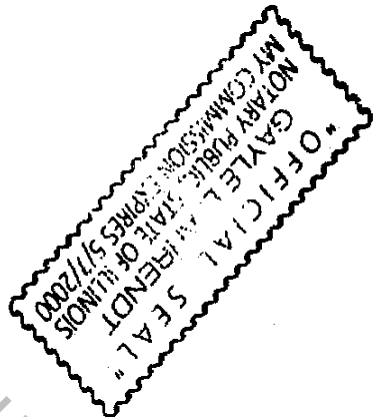
RELEASE DEED  
By Corporation

TO  
Robert N. Lach

ADDRESS OF PROPERTY:

3138 Courtney Lane  
S. Chicago Heights, IL. 60411

MAIL TO: Jack Friedlander  
205 Pulaski Road  
Calumet City IL  
60409



35210246

I, \_\_\_\_\_ the undersigned, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Bruns  
known to me to be the Asst. Vice President of First United Bank  
an Illinois corporation, and Theresa Hershberger, personally known to  
me to be the Loan Officer \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Asst. Vice President and Loan Officer \_\_\_\_\_/Secretary/ they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ 11th day of January, 1997

*Gayle L. Ayer*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

STATE OF Illinois }  
COUNTY OF WILL }  
SS.