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THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

DEFT-01 RECORDING

\$23.00

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

97201872

1#0008 TRAN 5434 03/24/97 14:44:00 #7429 # BJ #-97-201872

COOK COUNTY RECORDER

PIN#

10-15-102-041-0000

Pool # 352891

Loan # 7810006052

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB 2810 N. PARHAM KO'D

RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated JULY 15,1996, executed by

HARRIS JON SCHNEIDER AND WENDY D. FOX , HUSBAND AND WIFE

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

its Successors and/or Assigns a corporation organized inder the laws of the

STATE OF ILLINOIS

and recorded on JULY 17,1996

, as Dorum ent No. 96546337

page(s)

, in Book/Volume No.
County Records, State of ILLFROIS

Certificate No.

described hereinafter as follows:

COUNTY RECORDER

LOT 121 AND THE SOUTH 25.0 FEET OF LOT 122 IN WARN AND DATO'S CHURCH STREET ADDITION TO DEMPSTER STREET "L" TERMINAL BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF CENTER LINE OF GROSS POINT ROAD OF THE EAST 5.12 CHAINS OF WEST 11.02 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also filed on

, as Doc. No. N/A

, Book

Pg.

Cort. No.

Commonly Known As: 9500 KILBOURN AVENUE, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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Page 1 of 2

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UNOFFICIAL COPY

4/96 VSIGNV 152001

Page 2 of 2

STRAINE TH

Let the laws of the second the laws of the second the s , on behalf of the Corporation. a Corporation under the laws of the State of Misconsin the Assistant Vice Passident FIRSTAR HOME MORTGAGE CORPORATION The foregoing its nument was acknowledge before me this day of COUNTY OF MILMAUKER SLVIE OF MISCOUSIN ILS: VESISTANT VICE PRESIDENT FIRSTAR HOME MORTGAGE CORPORATION

ZSOSOCOTEL

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F001 #

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