

# UNOFFICIAL COPY

COOK COUNTY RECORDS

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

. DEPT-01 RECORDING \$23.50

WHEN RECORDED MAIL TO:  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

. T#0008 TRAN 5434 03/24/97 14:46:00

PIN # 13-16-210-003  
Pool # 352890  
Loan # 7810004691

## 97201880

. 47437 + 31 \*-97-201880  
. COOK COUNTY RECORDER

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated **JUNE 14, 1996**, executed by  
**MICHAEL B. KENNEDY, AN UNMARRIED MAN**

to **BANCO POPULAR, ILLINOIS FKA PIONEER BANK & TRUST CO**  
its Successors and/or Assigns a corporation organized under the laws of the  
**ILLINOIS**

and recorded on **JUNE 26, 1996**, as Document No. **96491252**  
page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

**COUNTY RECORDER**

**THE SOUTH 26 FEET OF LOT 1 IN BLOCK 5 IN SUNNYSIDE ADDITION TO  
JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND  
THE SOUTH 1/2 OF LOT 4, LYING NORTHEAST OF MILWAUKEE AVENUE,  
ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF THE  
SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Office 97201880

Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

Commonly Known As: **4663 NORTH LECLAIRE AVENUE, CHICAGO, ILLINOIS 60630**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

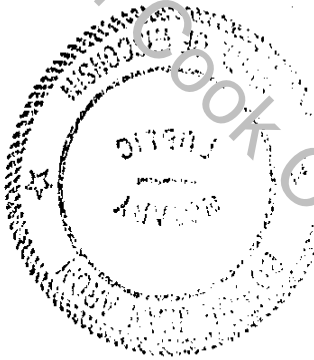
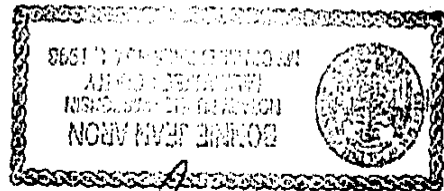
23.50  
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ASIGNA R5001 4/96

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Property of Cook County Clerk's Office



Notary Public

*Bonnie Jean Aron*

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation,

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

MARCH 19 97 by DEBRA R. WIESE

The foregoing instrument was acknowledged before me this 1 day of

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

DEBRA R. WIESE  
ITS ASSISTANT VICE PRESIDENT

BY: *Debra R. Wiese*

FIRSTSTAR HOME MORTGAGE CORPORATION

97721580

Pool # 352890  
Loan # 7810004692