## **UNOFFICIAL COPY**

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

DEPT-01 RECORDING

\$23.50

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

12-21-421-005-0000

Pool#

335600

Loan # 7810001855 97201896

T#0008 TRAN 5434 03/24/97 14:48:00

\$7453 \$ BJ \*-97-201896

COOK COUNTY RECORDER

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM KOAD

RICHMOND, VA 23194

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated APRIL 4,1996 , executed by

HORST JOSEPH FUCHS AND AVITA FUCHS , HUSBAND AND WIFE

FIRSTAR HOME MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized inder the laws of the

STATE OF WISCONSIN

and recorded on APRIL 10,1996

, as Document No. 96-270890

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLINGIS

described hereinafter as follows:

COUNTY RECORDER

LOTS 7, 8, AND 13 IN BLOCK 19 IN THIRD ADDITION TO TRANKLIN PARK, A SUEDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTIN 28 LYING NORTH OF GRAND AVENUE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXECPT CERTIAN PORTIONS) IN COOK COUNTY, ILLINOIS.

TAX KEY NO. 12-21-421-005-0000 & 12-21-421-006-0000 & 12-21-421-012-0000

Also filed on

, as Doc. No. N/A . Book

Pg.

Commonly Known As: 9860 W. BELMONT, FRANKLIN PARK, ILLINOIS 60131 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

## **UNOFFICIAL COPY**

Page 2 of 2

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All the world



| , on behalf of the Corporation. |                       | a Corporation under the laws of the STATE OF WISCONSIN |            |          |                        |                     |              |
|---------------------------------|-----------------------|--|------------|----------|------------------------|---------------------|--------------|
| CORPORATION                     | FIRSTAR HOME MORTGAGE | <b>Jo</b>  | ·          | LNEGIS   | MI AIGE VE             | ATSIBBA S           | tрк          |
|                                 | by DEBRA R. WIESE     | ç- <u></u>   | <i>L</i> 6 | 61 —     |                        | УВСЕ                | <del>I</del> |
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|                                 |                       |  |            |          | MITMYOKEE<br>MISCONZIN | ODNIK OE<br>LVLE OE |              |
|                                 |                       |  |            |          |                        |                     | •            |

BY:
DEBRA R. WIESE

DEBRA R. WIESE

ITS ASSISTANT VICE PRESIDENT

Fool # 335650