

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 039266-2

PROPERTY ADDRESS:
2418 THAYER STREET
EVANSTON IL 60201

DEPT-01 RECORDING \$23.50

DRAFTED BY & RETURN TO:

Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

97201923

T#0008 TRAN 5435 03/24/97 15:09:00
37480 # 2-1 *-97-201923
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KLAUS G. MUELLER AND MARIA P. MUELLER, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-10-93	93461974	06-17-93	05-34-315-002

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-19-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 28, 1997

BY:

Jessica J. Kingsbury
JESSICA J. KINGSBURY
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 02-28-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

JESSICA J. KINGSBURY
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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2017

Property of Cook County Clerk's Office

62610716

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LOAN NO. 039266-2

LEGAL DESCRIPTION OF PROPERTY:

LOT 17 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON
IN PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97202923

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97204923