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RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMS/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 424343 Chase Loan #: 1904105531
Loan Number: 409108
Index: 7390

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5437 03/24/97 15:15:00
#7497 ÷ BJ *-97-201939
COOK COUNTY RECORDER

97201939

230_9619/Chase 12/96

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW L. PATTERSON AND MARY L. PATTERSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96268104
Property Address: 8812 SOUTH MARSHFIELD
CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOTS 6 AND 7 IN BLOCK 12 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-06-212-024-0000 AND 25-06-212-025-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of December A.D. 1996

MELLON MORTGAGE COMPANY

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT
Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY

97201939



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23.50

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10-1-11

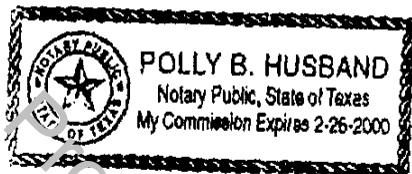
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script, appearing to read 'Polly B. Husband', written over a horizontal line.

Assignee's Address:
343 THORNALL STREET
EDISON, NEW JERSEY 08837

Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TEXAS 77006

County of Cook County Clerk's Office

97202989



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