DEPT-01 RECORDING

\$25.50

97201952

T40008 TRAN 5444 03/24/97 15:48:00

\$7511 \$ BJ \*-97-201952

COOK COUNTY RECORDER

Pool: 7100

Loan: 1874126

Transaction Nbr : A1996003

Loan(2):638133351

Return To: Keri Fox (612) 667-1367 Norwest Bank Minnesota 6th and Marquette Minneapolis, MN 55479-0083

Prepared By: Keri Fox (612) 667-1367 Norwest Bank Minnesota 6th and Marquette Minneapolis, MN 55479-0083

#### Assignment of Mortgage/Deed Of Trust

Effective October 12, 1994, for value received, Endependence One Mortgage Corporation, A Michigan Corporation 300 Galleria Officentre, Suite 201, Southfield, MI 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to: Norwest Mortgage, Inc., A Minnesota Corporation, 405 S.W. Fifth Street, Des Moines, IA, 50309

its successors and assigns, all rights, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by:

Borrower Name: IRENA POLAK, A SPINSTER

Lender: INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Execution Date: 5/14/93

County: COOK State: IL

Doc#: 93404531 Recording Date: 5/27/93

- Part's Office Prop Address: 8848 KENNETH UNIT 1C, DES PLAINES,, IL, 60016

Tax ld: 09-10-401-073-1003

Legal Description: See Attached Page

97201952

Property of Coof County Clark's Office

ACCE SOURCE



Signed as of the 4 day of December A.D., 1996 Independence One Mortgage Corporation, A Michigan Corporation

> Gina Villarréal **Assistant Secretary**

County of Hennepin } ss}

State of Minnesota }

On this  $\frac{1}{2}$  day of December A.D. 1996, before me a Notary Public, personally appeared Gina Villarreal, to me known, who being duly sworn, did acknowledge that he/she is a Assistant Secretary of Independence One Mortgage Corporation, A Michigan Corporation, and that said instrument was signed on behalf of said Stration,

Or Cook Colling Clerk's Office corporation.

My Commision Expires 01/31/2000

97201952

Stopperty of Coot County Clerk's Office

LOAN # 1874136

Legal Description:

PARCEL 1:

Unit No. 103C, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel":):

That part of the Southeast 1/4 of fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the aforesaid Southeast 1/4 of Section 10; thence North 1030.62 feet along the East line of said Southeast 1/4; thence West 150.82 feet along a line drawn perpendicular to the East line of said Southeast 1/4, to the point of beginning of the herein described tract of land; thence continuing West 185.07 feet along the Westerly extension of said perpendicular line; thence North 73.55 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4; thence East 185.07 feet along a line drawn perpendicular to the East line of the aforesaid Southeas: 1/4; thence South 73.58 feet along a line drawn parallel with the Last line of the aforesiad Southeast 1/4, to the hereinabove designated point of beginning, in Cook County, Illinois.

which survey is attached as Exhibit "P" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 17 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded July 17, 1979 as Document No. 25353449, together with an undivided 5.652921 percent interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Cwnwership and survey).

ALSO

PARCEL II:

Easement for ingress and egress for the benefit of Parcel I as set forth in the Declaration of Covenants, Conditions and Restrictions and Easements for The Courtland Square Homeowner's Association recorded July 17, 1979 as Document 25053432.

Address of Property: 8848 Kenneth, Unit 1C

Des Plaines, Illinois

PERMANENT INDEX NUMBER: 09-10-401-073-1003



Property of Cook County Clark's Office

