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GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

97201057

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 125.50  
150003 TRAN 5858 03/24/97 15:02:00  
48096 # DH \*-97-201057  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ~~Barbara Rogers and Bernard Rogers as Successor Co-Trustees of the Bernard Rogers Declaration of Trust dtd April 11, 1991 (said TTEES and Said TR are herein-after sometimes jointly and severally collectively cakked "Rogers Trust") and Bernard Rogers (hereinafter sometimes called Rogers)~~ of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anchor Abrasives Company, 15400 South Commercial Ave., Harvey, Illinois 60426

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ they \_\_\_\_\_ may have acquired in, through or by a certain mortgage \_\_\_\_\_, bearing date the 27th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91690421, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

97201057

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

Barbara Rogers and Bernard Rogers as Successor Co-Trustees of the Bernard L. Rogers Declaration of Trust dtd April 11, 1991 (said TRUSTS and said TRUSTS are hereinafter sometimes jointly and severally collectively called the "Rogers Trust"); and Bernard Rogers (hereinafter sometimes called "Rogers")

TO

ANCHOR ABRASIVES COMPANY

ADDRESS OF PROPERTY:

15400 South Commercial Avenue

Harvey, Illinois 60426

MAIL TO: *Delgin*  
Young, H & *Delgin*  
33 N. La Salle St. #2000  
Chicago, IL 60602



GEORGE E. COLE  
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Permanent Real Estate Index Number(s): Lots 1 & 2 - P.I.N.#29-17-214-029; Lot 4: 29-17-214-032

Address(es) of premises: 15400 South Commercial Avenue, Harvey, Illinois 60426

Witness hand and seal, this day of 19

Barbara Rogers Trustee Bernard Rogers Trustee (SEAL)  
Barbara Rogers Bernard Rogers (SEAL)

This instrument was prepared by Mark A. Costa, Kelly, Olson, Michod & Sienker  
(NAME)

181 W. Madison, Suite 4800, Chicago, IL 60602  
(ADDRESS)

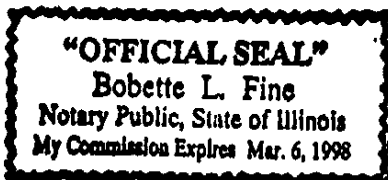
STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Bobette L. Fine

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Rogers and Barbara Rogers

, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of March, 1997.



Bobette L. Fine  
Notary Public  
Commission expires March 6, 1998

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LOTS 1, 2 AND 4 OF THE RESUBDIVISION OF THAT PART OF BLOCK 1 IN THE BUDA COMPANY'S SUBDIVISION OF PART OF THE COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF BLOCK 1 WITH A LINE 440.86 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 17, SAID POINT BEING 230.80 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF BLOCK 1, AS MEASURED ALONG SAID NORTHWESTERLY LINE OF BLOCK 1; THENCE EAST ALONG SAID LINE 440.86 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 17, A DISTANCE OF 265.96 FEET, TO THE NORTHEAST CORNER OF A BRICK BUILDING; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 41 MINUTES 50 SECONDS FROM EAST TO SOUTH WITH LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 27.07 FEET; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 517.81 FEET TO A POINT 415.53 FEET NORTH FROM THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 17, AS MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE; THENCE NORTH ON A STRAIGHT LINE, PERPENDICULAR TO LAST DESCRIBED LINE, A DISTANCE OF 42.07 FEET; THENCE EAST ALONG A STRAIGHT LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 92.49 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, FORMING AN ANGLE EAST TO SOUTHWEST OF 8 DEGREES 45 MINUTES 17 SECONDS WITH LAST DESCRIBED LINE, A DISTANCE OF 45.03 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, TANGENT TO LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 383.07 FEET, A DISTANCE OF 225.42 FEET TO

A POINT ON THE NORTHEASTERLY LINE OF SAID BLOCK 1, SAID POINT BEING 38.06 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID BLOCK 1, AS MEASURED ALONG SAID NORTH EASTERLY LINE; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF BLOCK 1, A DISTANCE OF 846.82 FEET; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF BLOCK 1, BEING A CURVED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 1306.57 FEET, A DISTANCE OF 309.35 FEET TO THE NORTHERLY CORNER OF SAID BLOCK 1; THENCE SOUTHWESTERLY ALONG THE AFORESAID NORTHWESTERLY LINE OF BLOCK 1, BEING ALSO THE EASTERLY LINE OF COMMERCIAL AVENUE, A DISTANCE OF 774.36 FEET TO THE POINT OF BEGINNING, PURSUANT TO A PLAT OF SUBDIVISION RECORDED FEBRUARY 6, 1989 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 89056155, BOOK 007, PAGE J-4 OF PLATS, IN COOK COUNTY, ILLINOIS.

The Property Identification Numbers ("PIN"s) for the three parcels comprising the premises are (i) Lot 1: 29-17-214-029 (ii) Lot 2: 29-17-214-029 and (iii) Lot 4: 29-17-214-032.

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Property of Cook County Clerk's Office

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