

UNOFFICIAL COPY

97201140

RELEASE DEED  
345075 REN (General)

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97201140

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 9351 03/24/97 13:11:00  
#3360 \$ DR \*-97-201140  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

2356

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CLARENCE FREEMAN AND LELLENER FREEMAN, HIS WIFE AND GEORGE W. NORMAN, DIVORCED AND NOT SINCE REMARRIED (CO-MORTGAGOR)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FNMA MORTGAGE may have acquired in, through or by a certain bearing date the 7th day of SEPTEMBER

A.D. 1972 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 22 066 844 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of ILLINOIS in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-32-120-020

Address(es) of Real Estate: 8112 SOUTH ADA, CHICAGO, IL

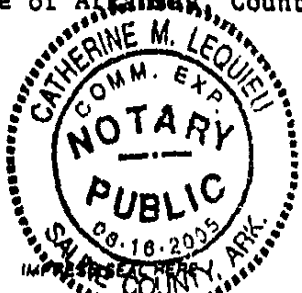
DATED this 28th day of FEBRUARY 19 97

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) TAMARA LOTT (SEAL) VICE PRESIDENT

(SEAL) GLORIA SMITH, ACCT SECRETARY

State of Arkansas, County of SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



TAMARA LOTT VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of FEBRUARY 19 97

Commission expires 8-16-2005 19

Catherine M. Lequieu

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, PO BOX 626, LITTLE ROCK, AR 72203

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## Legal Description

of premises commonly known as ~~LOT 4 IN BLOCK 12 IN FIRST ADDITION TO AUBURN HIGHLANDS,~~  
~~BRING HART'S SUBDIVISION OF BLOCK 11 AND 12 AND THE EAST HALF OF BLOCK 3, 6, AND 10,~~  
IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97201149



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)  
PRAIRIE TITLE  
(Address)  
329 CHICAGO AVE.  
OAK PARK, IL 60302  
(City, State and Zip)

(Name)  
(Address)  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_