STATE OF ILLINOIS

COUNTY OF COOK

97201268

DEPT-02 FILING

143.50

T42222 TRAN 4833 03/24/97 16145:00 11766 \$ KB *-97-201268 COOK COUNTY RECORDER

SUBCONTRACTOR'S **CLAIM FOR MECHANIC'S** LIEN

The Claimant, Consolidated Electrical Distributors, Inc., hereby files a claim for lien against Orchard Place LLC (Owner), INT, Inc. and Linens & Things (tenants) and A Lighting Electric, Inc. and states:

That on October 22, 1996, through November 25, 1996 and all relevant times thereafter, the Owner owned the following described land in the County of Cook, State of Illinois, to wit:

See Exhibit A Attached Hereto and Inco porated Herein.

That Claimant, pursuant to contract or purchase order with A Lighting Electric, Inc., supplied electrical materials for the building on the aforesaid premises pursuant to A Lighting Electric, Inc.'s contract with Tenants. Contract for improvement of the Fremises was with the knowledge and consent of the Owner.

That the amount due Claimant after allowing all credits is \$6,169.92, for which amount Claimant hereby claims a lien on said premises, land, and improvements. -10/4'SC

Consolidated Electrical Distributors, Inc.

97201260

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)) SS. COUNTY OF COOK)

This Affiant, THOMAS B. GOLZ, being first duly sworn under oath, deposes and states that he is the attorney and duly authorized agent of Consolidated Electrical Distributors, Inc., the Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements contained therein are true.

Subscribed and Sworn to

before me March 2 (, 1997,

Prepared By and Upon Recording, Return To:

Thomas B. Golz, Esq.; Fagel & Haber; 140 South Dearborn, # 1490; Chicago, IL 60603; (312)346-7500 Soft's Office



Proberty or Cook County Clerk's Office

EXHIBIT "A" Legal Description

10T 2 IN ORCHARD PLACE RESUBDIVISION OF ALL OF LOTS(1 TO 13, AND 39 TO 54, PART OF LOTS 14 TO 16, 38, 55 AND 60, AND PART OF VACATED LACROSSE NUMBER AND ALLEYS WITH TALMAN & THIBLE'S NORTHRAST 1/4, TOGETHER WITH A 10 FOOT & 12 FOOT FART OF LOT 2 IN COUNTY CLERK'S DIVISION, OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CICERO AVENDE SIMPSON STREET SUBDIVISION OF THE NOWTH 40 RODS OF THE EAST 33 RODS OF THE Clork's

97201268

Address: 4849 GOLF ROAD, SKOKIE

P.I.N.: 10-16-206-049-0000

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