

Release Of Mortgage

97201372

DEPT-01 RECORDING \$25.00
 T#0010 TRAN 7523 03/24/97 11:05:00
 #1189 # C.J * -97-201372
 COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FLORA J. NAHIGIAN, AN UNMARRIED PERSON

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/30/95 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 10/16/95, as Document Number 95701808, in, on or to the premises therein described as follows, to wit:

P.A. 233 EAST ERIE, CHICAGO, IL.

SEE ATTACHED FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 17-10-203-027-1021

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 3/11/97

The Northern Trust Company

By: Margou Tuschke

Its: 2ND VICE PRESIDENT

97201372

[See notarizations on reverse side]

The Northern Trust Company
Box 180

UNOFFICIAL COPY

State of ILLINOIS
County of DuPage

SS

Julie Thompson

MARTORIE TRUSCHKE a Notary Public in and for said County, in the State aforesaid, do hereby certify that
to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT
and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowl-
edged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRES
as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

3/11/97

My commission expires 8/21/99

Julie Thompson
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
60 South LaSalle Street
Chicago, Illinois 60676

.....
"OFFICIAL SEAL"
JULIE S. THOMPSON
Notary Public, State of Illinois
My Commission Expires August 21, 1999
.....

97501272

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Legal Description:

UNIT NUMBER 1101 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 131 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINNEB'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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