

Release Of Mortgage

97201378

DEPT-01 RECORDING \$25.00
 T40010 TRAM 7523 03/24/97 11:06:00
 41195 + CJ *-97-201378
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT D. ENGEL AND BARBARA ENGEL, HUSBAND AND WIFE

The above space for recorder's use only.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 03/24/93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on 03/31/93, as Document Number 93234588 in, on or to the premises therein described as follows, to wit:

P.A. 150 TIMBER LANE, GLENCOE, IL.

SEE ATTACHED FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 05-06-200-022-0000

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 03/03/97

The Northern Trust Company

By: *Maryoni E. Truscher*
 Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

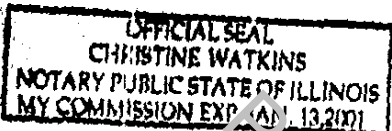
The Northern Trust Company
 Box 180

UNOFFICIAL COPY

State of ILLINOIS
County of _____

} SS

Christine Watkins, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MARJORIE TRUSCHKE a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

3/30/01

My commission expires

January 13, 2001

Christine Watkins
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
60 South LaSalle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

97201078

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LOT 9 IN TIMBER LANE SUBDIVISION OF LOT 3 IN MILTON F. GOODMAN'S
SUBDIVISION OF PART OF THE LOT 4 PART OF LOT 2 AND SAID LOT 4, AND ALL
OF LOT 3 IN MELVILLE E. STONE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH
EAST FRACTIONAL 1/4 OF SECTION 6, LYING NORTH OF THE CENTER OF RAVINE
ALSO PART OF THE EAST 9.76 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4
OF SECTION 6, EXCEPT THAT PART THEREOF LYING SOUTH OF THE CENTER LINE
OF RAVINE ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-06-200-022-0000

Office of Cook County Clerk's Office

97201278

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