

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97202819

DEPT-01 RECORDING \$25.50
T#0014 TRAN 1533 03/25/97 09:10:00
#1579 #JW *-97-202819
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23.52
of

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA BEDNAREK, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 16, 1992, and recorded on December 29, 1992, in Docket 92977224 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 98 VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 9, 1925 AS DOCUMENT 9028488, IN COOK COUNTY, ILLINOIS. PIN #: 13-18-305-020 0000 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4315 N NEWLAND, HARWOOD HEIGHTS, IL, 00006

Witness our hands and seals December 6, 1996.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 6, 1996 .

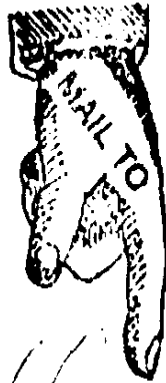

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 00026090-11830
County of Cook
Investor Number: 702
Investor Category:
Investor Loan Number:

11 (D)
Revised 1/91

ATTORNEY'S NATIONAL
TITLE INSURANCE, INC.



Gallagher & Assoc.
4321 N. Lincoln
Chicago, IL 60641

97202819