

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: WAYNE PASQUARELLA  
16451 FULTON TERRACE  
TINLEY PARK, IL 60477

97202873

### NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN # 3641859

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

DEBRA L. WILSON, A SPINSTER

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 1533 03/25/97 09:19:00  
#1634 # JW # - 97 - 202873  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of SEPTEMBER A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86354011 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

14730 S KILPATRICK MIDLOTHIAN, IL 60445

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 2ND day of DECEMBER 19 96

97202873

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

CAROLE L. DRAKE ASST. VICE PRESIDENT

ROBERTA MOORE ASST. SECRETARY

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

2399605

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE L. DRAKE, ASST. VICE PRESIDENT AND ROBERTA MOORE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4<sup>th</sup> day of DECEMBER, 1996

My commission expires on JANUARY 20, 1997 SHARON S. TOWSON, A Notary Public

IMPRESS SEAL HERE

OFFICIAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

01960216

TO

FROM

RELEASE DEED

# UNOFFICIAL COPY

UNIT 112 IN OAK GROVE CONDOMINIUMS, FORMERLY MIDLOTHIAN  
 CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED  
 IN THE DECLARATION RECORDED AS DOCUMENT NO. 25976363, IN SECTIONS  
 9 AND 10, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97202873

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS  
 RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE  
 RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE  
 AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS,  
 COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH  
 THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH  
 HEREIN.

86354011

*Pin# 28-10-300-093-1012*

*MIL*

DEED-01 RECORDING \$14  
 T#1111 TR#1 0533 08/14/86 10.55.00  
 #1238 \* \* \* -86-354011  
 COOK COUNTY RECORDER