

UNOFFICIAL COPY

FFC #: 72986943
NAME: GORDON, RICHARD M
P/O DATE: May 17, 1996

97202879

PREPARED BY:
Megan Beck
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

*Fleet Mortgage
ATTN: Megan Beck
4201 Lake Cook Rd.
Northbrook, IL 60062*

DEPT 01 RECORDING \$25.70
T90014 TRAN 1535 05/25/97 09:20:00
#1640 #JW * 97-202879
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RICHARD M. GORDON, JANE E. PODOWSKI N/K/A JANE E. GORDON to CHICAGO FINANCIAL SERVICES, INC. on November 5, 1993 and recorded on November 12, 1993 in the office of the Registrar of Titles/Recorder of (COOK) County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 93922526.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 14-29-302-253

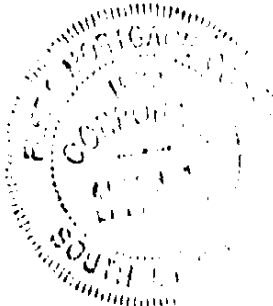
Property Address: 2611 N. GREENVIEW, UNIT G, CHICAGO, IL 60614

Dated: October 16, 1996

FLEET MORTGAGE CORP. F/K/A FLEET REAL
ESTATE FUNDING CORP.

BY: *[Signature]*
BRIDGET SCHOLLEK, Mortgage Officer

BY: *[Signature]*
MELISSA RUCHOVICZ, Mortgage Officer



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

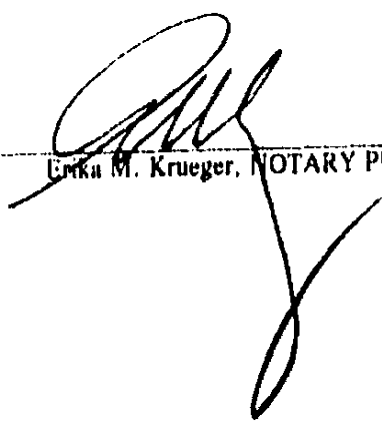
2321505

97202879

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STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on October 16, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

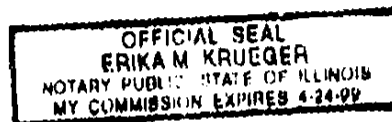

Erika M. Krueger, NOTARY PUBLIC

My Commission Expires: April 24, 1999

ILFFC.MTG(5830)

QA 7/94

Batch: September 10, 1996



Property of Cook County Clerk's Office

9709879
62880216

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Loan #: 100810412 County COOK State IL

ADDENDUM

PARCEL 1:

LOT 13 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 8415155 AND AS CREATED IN DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 113554 TO JAMES T. FREMAN, RECORDED MARCH 6, 1991 AS DOCUMENT 1105700 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

9-26-89 61500216