

RELEASE OF MORTGAGE OR TRUST DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 123.10
140014 TRAN 1538 03/25/97 11:06:00
9722 : JW \*--97--212947
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Corns Bank, N.A., A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Jozef Zielinski, a divorced man not since remarried and Monika Rajulska, a spinster, and Krzysztof Zielinski and Dorota Zielinski, his wife (Name and Address)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of March, 19 92

and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as Document No. 92208658, to the premises therein described as follows, situated in the County of Cook State of Illinois, to-wit:

PART 1: THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10... PART 2: BANKMETS FOR ADDRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND LIENS MADE BY ARTNA STATE BANK...

Handwritten notes and vertical stamp: 97202947

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-30-210-017

Address(es) of premises: 3711 Salem Walk Northbrook, IL 60062

Witness our hands and seal this 31st day of January 19 97

Michael J. Lynch, First Vice President
Paul Carlson, Commercial Loan Officer

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

3711 No. Salem Walk

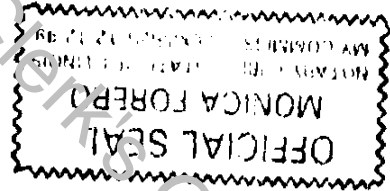
Northbrook, IL. 60062

MAIL TO: ~~Attorneys Title Guaranty Fund, Inc.~~ Edward Lupa

5796 Archer Avenue  
Chicago, IL. 60638  
ATTN: Jan Lalas

#1568124

Bank Capital & Investment, Inc.



This instrument was prepared by

Monica Forebro

(Name and Address)

3959 N. LINCOLN AVENUE  
CHICAGO, IL. 60613

Notary Public

GIVEN under my hand and notary seal this

31st

day of January

19 97

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Michael Lynch, personally known to me to be the Vice President and  
Paul Carlson, personally known to me to be the Commercial Loan Officer of Lincoln National  
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said  
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of  
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses  
and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

47620223