

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 97-909119-0

97202958

382 WEST 17TH STREET  
CHICAGO HEIGHTS, IL 60411



MAIL TO:

WEST-01 RECORDING \$25.00  
140001 TRAN 8683 03/25/97 10:08:00  
#7328 : RC \*--97-202958  
COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

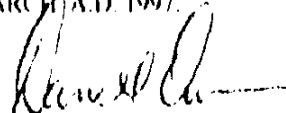
## AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND T. TRECO AND KAREN T. TRECO, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of DECEMBER, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book N/A of Records, on page N/A, as Document No. 91649757, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PIN Number 32-19-422-050

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 11th day of MARCH, A.D. 1997.

By:   
Vice President

Attest:   
Assistant Vice President

Property of Cook County Clerk's Office

97202958

750

# UNOFFICIAL COPY

STATE OF ILLINOIS            |  
  | SS.  
COUNTY OF COOK            |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DARRELL OWENS personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of MARCH, A.D. 1991



*Windi Wilk*  
Notary

97202958

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING L, SUITE 300 GLEBETT, ILL. 60137

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE WEST 9.61 FEET THEREOF), AND THE WEST 14.61 FEET OF LOT 11, ALSO THE NORTH 7 FEET OF THE EAST AND WEST VACATED PUBLIC ALLEY, LYING SOUTH AND ADJACENT TO SAID LOTS, IN BLOCK 5 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1926, IN BOOK 239 OF PLATS, PAGE 26, AS DOCUMENT NUMBER 94 90 139, IN COOK COUNTY, ILLINOIS.

97202958

Property of Cook County Clerk's Office