UNOFFICIAL COPY RELEASE DEED MAILTO: ALFRED O'NEIL 4300 WESP LAKE STREET GLEDWIEW, IL 60035 NAME & ADDRESS OF PREPARER: DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET RECORDER'S STAMP CHICAGO, IL 60603 Known All Men by These Presents, That 97202177 DRAPER AND KRAMER INCORPORATED of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do herby remise, ALFRED J. O'NEIL, WIDOWER of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE scaring the 19 day of MAY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94464076 to the premises therein described, situated in the County of COOK, State of Illino.s at follows, to wit: 03-05-303-023-1054 (NEW PIN#100 1995)
PIN# 03-05-303-020-1054 (DIA)
SEE LEGAL RIDER ATTACHED 700 WEIDNER ROAD # 105 BUFFALO GRO! IL 60089 NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 she it together with all the appurtenances and privileges thereunto belonging or apportaining. WITNESS hand and seal this 30TH day of MAY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER CHRISTINE FITZGERALD, ASST. SECRETARY (SEAL) IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST CITY SUBCEBAN TITLE WAS FILED. SERVICES COMPANY 1000 Skakie - Mail Tü

Wilmette, Illing

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STATE OF ILL County of COOL					
I, the undersign	ed. a Notary Publi	c in and for said Cou	inty, in the State a	aforesaid. DO F	EREBY CERTIFY
THAT CHRIS	TINE A. LERACZ.	ASST. VICE PREST he same person(s) w	DENT AND CHRIST	TINE FITZGERA	LD, ASST. SECRETAR
		this day in person, a			
And the second of the second o		ase and waiver of the		_	
Given un	ider my hand and r	notarial seal, this 30'	TH day of MAY	,	, 19 96
	900		Shaw	n V. For	wan
My commission	expires on	ANUARY 20 ,19	97 SHARON S	TOWSON	Notary Public
IMI	PRESS SEAL HER	Ox Co Co Co	2	OFFICIAL SEA Sharen S. Tower Notary Public, State (My Commission Exper	nn Hillinois {
			OCH CI	9/4/5 Ox	
	- Of	-0004 mm	σr	FROM	RELEASE DEEL
	9 .	7202177		3	3 DEED

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PARCEL 1:

UNIT 700-105 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P700-24, A LIMITED COMMON ELEMENT AS DILINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT 93877051, AS AMENDED BY DOCUMENT 03081382.

USE OF P7.
HE SURVEY ATT.
MENT 93877052.

DEGRESS FOR THE BENEFIT G.
OF CHATHAM PLACE CONDOMINIUM.
RECORDED AS DOCUMENT 93877051, A.

PROP Address: 700 WEIDTHER Rd. #105

BERNALO GROVE, IL. 60089

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Property of Coot County Clert's Office

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