IN THE CIRCUIT COUNTY, ILLINOIS

| 77 | | | | | | |
|---------------------|---------------------|--------------------------|----------|---------------|---------------------------------------|--------------|
| Reople of the State | of Illinois | | | | | |
| or or | | | | | | |
| The City/Village of | | | | | | |
| CHICAGO | | | | 03/25/97 | 0025 MC# | 13:13 |
| CHICAGO | | | | | RECORDIN 4 97202255 # | 23.00 |
| VS | | | | 03/25/97 | 0025 MC# | 13:13 |
| WALKER, ERIC | \wedge | Case N | o | 96-1-40605301 | | |
| 5026 E 10TH AVE | 6 | | | | | |
| GARY IN | 46400 | First | Charge: | 8 4-010 | · · · · · · · · · · · · · · · · · · · | <u></u> |
| | 17/ | | | | | |
| | MEIN | PRANDUM OF | JUDG | MENT | | |
| On DECEMBER 06 | 19 ⁹⁶ in | the Circuit Court | of Cook | County, Ill | inois, locate | ed at |
| 737 E. 111TH ST | CHICA | so u | | | | - |
| in Branch/Room | BRANCH 35 RM | 2 the bai bond | of the s | aid defenda | nt, bond num | ber |
| I2703 | 617 in th | e amount of \$ | 75.0 | O) was f | orfeited and | on |
| JANUARY IN 19 | | as entered agains | //, | | | |
| 70 | | _ | | > | | |
| s <u> </u> | bī | us costs, and the | defenda | nt is credi | ted the sum (| of |
| \$ | as a part | ial payment of th | e judgme | nt amount. | | |
| | | | | | | |
| | 1/10 19 | , 0, 7° | | | | |
| DATED | -//6 19 |) <u>7 7 </u> | | | | |
| | | | Cl | e lear c | 3. Muly | 135° |
| | | COOK COUNTY | JUD | | CODE NO |) |
| ATTORNEY FOR | THE PLAINT | COOK COOKII | | | | |
| TTTOICHET TO | 1 | TALOUNDER ECCE MILITE | | | EUIT CO. | |
| | | ESSE WHITE | | | | 1 |
| | | SKOKIE OFFICE | | | | |
| | | 97202255 | WIL | L CALL | COUNTY, HE | |
| | | | • | <u> </u> | | |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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