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GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

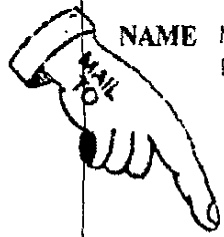
0003
RECORDING #
MAILINGS #
97202284 H
0029 MCH

03/25/97

97202284

RELEASE OF MORTGAGE

<p style="text-align: center;">GRANTOR</p> <p>NAME MICHAEL F. BURROWS ROBERTA M. BURROWS</p> <p style="text-align: center;">ADDRESS</p> <p>15 SOUTH DONALD ARLINGTON HEIGHTS IL 60004</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>	<p style="text-align: center;">BORROWER</p> <p>NAME MICHAEL R. BURROWS ROBERTA M. BURROWS</p> <p style="text-align: center;">ADDRESS</p> <p>15 SOUTH DONALD ARLINGTON HEIGHTS IL 60004</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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COOK COUNTY
RECORDER
JESSE WHITE

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.9000%	\$ \$13,000.00				1501905423

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 20th day of August 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93746318 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-28-402-026
Address(es) of Premises: 15 SOUTH DONALD ARLINGTON HEIGHTS IL 60004

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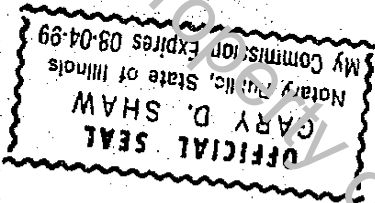
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97202284

PIN: 03-28-402-026

LOT 20 IN LURVA 2ND ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE E 10 ACRES OF THE W20 ACRES OF THE S 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

12th day of December 1996

Given under my hand and seal this 12th day of December 1996

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
I, The undersigned)
President of)

This instrument was prepared by and after recording return to:

[Seal]

By: Judith R. Sanders
MORTGAGEE: GLENVIEW STATE BANK
Its: AUP
Attest: Judith R. Sanders
Its: Judith R. Sanders

Witness its hand and seal, this 12th day of December 1996.