UNOFFICIAL COPY

18

Loan #:

Prepared By:

Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Paintine, IL 60067

97203436

DERT-OI RECONDING

\$33.00

T\$0000 TRAN 7785 05:25/97 10:28:00

432 /8 4 SK #~97~203436

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the unclassigned hereby grants, assigns and transfers to Suburban Federal Savings, a Federal Savings Bank

154th at Broadway, Harvey, IL 60426-7076

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 18, 1997

executed by Gust Atsalis , a single person

to Carlton Mortgage Services, Inc

a corporation organized under the laws of the Stele-of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois the Cook County Recorder of Deeds, State of Illinois & 60067, and recorded as Document No.

described hereinalter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-05-110-014-0000

Commonly known as: 1425 Cleaver, Chicago, IL 6062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On 03/18/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carlton Mortgage Services, Inc.

By: CAROL GARDNER

Its: PRESIDENT

Toppel

By: AL WOOD

Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL MARY BETH EVANS

ACCOMMISSION EXPIRES/03/03/03/01

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 3 IN RESUBDIVISION OF LOTS 31, 34, 39, 42, AND 47 OF CLEAVER'S SUBDIVISION OF LOT 7 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05.110-014-0000

Property of Cook County Clerk's Office