UNOFFICIAL COPY

Loan No. 0651648008

97203461

When recorded mail to:

ACCUTRAN Services, Inc. 14611 BENFER HOUSTON, TX 77069

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FOOR COUNTY RECORDER



RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 5, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94721178, in releases, conveys and quit claims unto BALTAZAR BOLIVAR AND ANGELINA BOLIVAR, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 27 BLOCK 8, IN GAUNTLETT, FRUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-24-330-004

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be harounto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 3, 1997.

Capstead Inc.



 $3Y: \bigcup h$

Chris White Vice President

ATGF, INC

ATGF - Pro-OPTION Dept 31 N. Dearborn, 2nd Floor Chicago, IL 60602-3100

9720346

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I. The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose came is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that she signed, smalled and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 3, 1997.

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MARY 6 RUPSING ARCCOMMISSION ENGINES 36W 11 2000

exa.

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESO. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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