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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$25.00
1300 E. TRAN 4411 CHICAGO, IL 60617-1700
TELEPHONE: 312-427-2000 FAX: 312-427-2000
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T/A DATED 10-12-95 A/K/A # 96-1518 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 01, day of FEBRUARY, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-105221 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 72 IN PLAT OF SUBDIVISION OF ABBEY OAKS PHASE II OF OUTLOTS A, B, AND C, IN ABBY OAKS SUBDIVISION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1994 AS DOCUMENT 94788054 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-28-411-021

Address(es) of Premises: 1212 PLEASANT PLACE, LEMONT, IL. 60439

Witness _____ hand _____ and seal _____, this 23 day of AUGUST, 1996.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOOK 999-671

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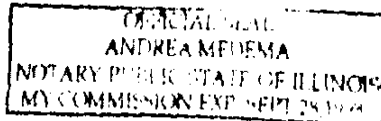
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of AUGUST, 1996.

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

MAIL TO
GREEN AND LAUNCE
10001 SOUTH ROBERTS ROAD
PALMS HILLS, IL 60145