

UNOFFICIAL COPY

Prepared by:

HELEN TRIM
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

97203689

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T40012 TRIM 4418 03/25/97 11:42:00
16952 4 05 M-97-203689
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00
98

LOAN NO. 1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1948 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1997
executed by ANDRES MARTINEZ AND
LUZ D. MARTINEZ, HUSBAND AND WIFE, AND ROJEN ROMAN AND MARIA D. ROMAN, HUSBAND AND WIFE
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

97203688

and recorded in Book/Volume No.
No. COOK

County Recorder, State of
(See Reverse for full Description)

ILLINOIS, as Document
described

hereinafter as follows:

Commonly known as 1823 KEELER, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MARCH 17, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JOHN M.C. MUNSON
His: PRESIDENT

97203689

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: "OFFICIAL SEAL"
His: HELEN TRIM
Notary Public, State of Illinois
Witness: My Commission Expires 01/14/97

Notary Public Helen Trim
Cook County,

My Commission Expires 01/14/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

97203689

Property of Cook County Clerk's Office

13-34-427-000

RIDER - LEGAL DESCRIPTION
LOT 14 IN BLOCK 28 IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 34, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.