

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 805

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Brickyard Bank
6676 N. Lincoln Ave., Lincolnwood, IL 60645,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISS, RELEASE, CONVEY and QUIT CLAIM unto Ambers Hotel, Inc., A Corporation of Illinois,
(NAME AND ADDRESS)

1632 W. Belmont, Chicago, IL 60657
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain Mortgage & Assignment bearing date the 22nd day of October, 19 96,
and recorded in the Recorder's Office of Rents Cook County, in the State of Illinois,
in book of records, on page , as document No 96873170 & 96873171,
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

Lots 19 and 20 in Block 10 in Gross' North Addition to Chicago being a Subdivision of
the South Half of the East Half of the South East 1/4 of Section 19, Township 40
North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-435-022-0000

Address(es) of premises: 1632 W. Belmont, Chicago, IL 60657

Witnessed and handed and sealed , this 21st day of March, 19 97.

President

(SEAL)

Loan Officer

(INIAJ)

This instrument was prepared by Brickyard Bank, 6676 N. Lincoln Ave., Lincolnwood, IL 60645

(NAME)

(ADDRESS)

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RELEASE DEED

By Corporation

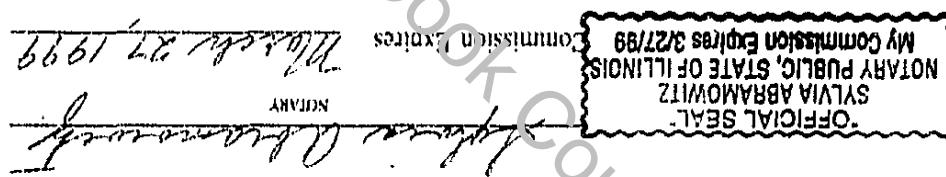
To

ADDRESS OF PROPERTY:

BOX 333-CII

MAIL TO: Craig Cooper
29 South 45th St.
Suite # 300
Chicago, IL 60603

BARRON'S, INC.



GIVEN Under my hand and Notary _____ seal this 21st day of March , 1997

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such _____ President and _____ Secretary they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Officer _____ of said corporation, and personally known to me to be the
Loan _____, a corporation, and _____ Edward Lee _____, personally
personally known to me to be the _____ President of the _____ Bank _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Seymour L. Abramowitz
a notary public
L. _____, Notary Public

STATE OF _____ Illinois
County of _____ Cook
SS. {