

UNOFFICIAL COPY

8575377

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HomeMakers Remodeling, Inc. ("Assignor"), for

legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 3000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by

Evelyn D. Tasse

in favor of HomeMakers Remodeling, Inc. on the 21st day of September, 1996 and encumbering upon and covering the following described real estate situated in Cook County, State of Illinois, to wit:

LOT 17 IN BLOCK 4 IN WRIGHT'S FIRST ADDITION TO JACKSON PARK, A SUBDIVISION OF LOTS 1 TO 4 AND 8 IN COMMISSIONER'S PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 25-01-116-042, which instrument is duly recorded in the Book or Record No. _____

Page _____ Parcel ID No. Other (if applicable) of the aforesaid County and State, together with all right, title and interest of the

Assignor in and to the indebtedness secured hereby, the contract evidencing the same, and the property herein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 24th

Day of SEPTEMBER, 1996

WITNESS OR ATTEST:

BY: [Signature]
Print Name: JOE TAPPER
Title: VICE PRESIDENT

ASSIGNOR:
BY: [Signature]
Print Name: STEVE DENIC
Title: PRESIDENT

SEAL: HomeMakers Remodeling, Inc.

DEPT-01 RECORDING \$23.00
140013 1RAN 2983 03/25/97 08:30:00
19804 : DW * -97-203855
COOK COUNTY RECORDER

97203855

97203855

STATE OF ILLINOIS) SS (Individual Acknowledgement - Sole Proprietors, Partnerships)
COUNTY OF: COOK

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this _____ day of _____, 19 _____

My commission expires: _____
Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgement)
COUNTY OF: COOK

I, a Notary Public of the County and State aforesaid, certify that STEVE DENIC personally appeared before me this day and acknowledged that he/she is the PRESIDENT of HOMEMAKERS REMODELING, INC. a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 24th day of SEPTEMBER, 19 96

My commission expires: _____
Notary Public

"OFFICIAL SEAL"
ROSA M. MUNOZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/28/98

2300
J

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Property of Cook County Clerk's Office

7-10-2012