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PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

CHICAGO DO ALL CORP ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by

MATT G. W. JACKSON in favor of CHICAGO DO ALL CORP on the 6th day of AUGUST, 1996, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

SEE EXHIBIT A

which instrument is duly recorded in the Book or Record No.

Page _____, Parcel ID No. Other: 812010 of the

aforesaid County and State, together with all right, title and interest of the

Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein

described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 6th

day of AUGUST, 1996.

WITNESS OR ATTEST:

BY: Lois M. Ansier

Print Name: LOIS M. ANSIER

Title: OFFICE MGR.

ASSIGNOR:

BY: Robert F. Duncan

Print Name: ROBERT F. DUNCAN

Title: PRESIDENT

SEAL: CHICAGO DO ALL CORP.

STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)

COUNTY OF: _____)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____

Notary Public

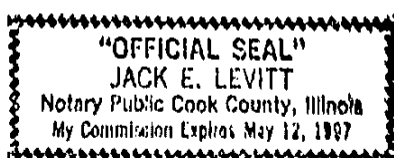
STATE OF ILLINOIS) SS (Corporation Acknowledgment)

COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that ROBERT F. DUNCAN personally appeared before me this day and acknowledged that he/she is the PRESIDENT of CHICAGO DO ALL CORP., a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 30th day of SEPTEMBER, 1996.

My commission expires: MAY 12, 1997

Notary Public



DEPT-01 RECORDING

123.00

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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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EXHIBIT A

LOTS 7 AND 8 IN BLOCK 1 IN SOUTHLAWN HIGHLANDS,
BEING M.C. MEYERS SUBDIVISION OF THE NORTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONY
ISLAND AVE.) IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER(S): 20-36-300-017

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PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake,
Suite 100, Austin, Texas 78746

ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ALARD HOME IMPROVEMENTS Corp. ("Assignor"),
for legally sufficient consideration, the receipt of which is hereby acknowledged,
does hereby grant, sell, assign, transfer, set over and convey to Empire Funding
Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its
successors and assigns, all right, title and interest of the Assignor in and to that
certain Mortgage executed by DONALD YORK &
CHARMIN R TURNER-YORK

in favor of Assignor on the 10th day of Sept, 1996,
and encumbering upon and covering the following described real estate situated in
COOK County, State of Illinois, to wit:

LOT 14 IN BLOCK 27 IN FIRST ADDITION TO AUBURN
HIGHLANDS, BLING HARTS SUBDIVISION OF BLOCKS 13,
14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE
NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER(S): 20-32-127-031

97203862

DEPT-01 RECORDING \$23.00
740013 TRAN 2988 03/25/97 08:58:00
49811 : DW *-97-203862
COOK COUNTY RECORDER

which instrument is duly recorded in the Book or Record No. 96957976, Page 102, Parcel ID No./Other
of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the
indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF
these presents have been executed by Assignor as of this 3rd day of Oct, 1996.

WITNESS OR ATTEST:

BY: Leida Comas
Name: Leida Comas
Title: Asst. Finance Mgr.

ASSIGNOR:

BY: Thomas Brophy
Name: Thomas Brophy
Title: Vice President
SEAL: Alard Home Improvements Corp

STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that Thomas Brophy personally appeared before me this day, known to me /
☐ satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she
executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this
day of Oct, 1996.

My commission expires: _____

NOTARIAL SEAL

Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgment)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that Leida Comas and Thomas Brophy personally appeared before me this day and acknowledged that he/she is the Asst. Finance

Manager of Alard Home Imp Corp
a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the
foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand
and official stamp or seal, this 3rd day of Oct, 1996.

My commission expires: _____

NOTARIAL SEAL

"OFFICIAL SEAL"
BUDIMIR RADOJICIC
Notary Public Cook County, Illinois
My Commission Expires Jan. 8, 1997

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23.00

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ENCLOSURE
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ENCLOSURE