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COOF COUNTY RECORDER

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEY BY THESE PRESENTS that Mid Town Bank and Trust Company of Chicago, represent ion existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable equalderations, the receipt whereof is hereby confessed, does nereby Remise, Convey, Release and Quit-Claim unto TIMOTHY BLASCOTT MARKEED TO MADREEN GLASCOTT all the right, title, interest, claim or depand what soever it may have acquired in, through or by a certain ASS (GNMENT OF RENTS recorded/ registered in the Recorder's/Registrar of fice of COOK County, Illinois, as Document No. 24649016 to the oremises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED LERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said ASSIGNMENT OF REN's and has the right to release same either as the original ASSICNER or as successor in interest to the original ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2ND VICE PRESIDENT, and retested to by its Assistant Secretary, this 6TH day of MARCH, 1997.

ATTEST

MID TOWN BANK AND TRUST COMPANY OF

CHICAGO

UNOFFICIAL COPY

STATE OF	E HALINOIS	 	 i
COUNTY (M. COOK		ì

I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HERERY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mil Town Bank and Trust Company of Chroseo and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary of and cook of said corporation for the uses and purposes therein set forth.

GIVEN under my lord and notaria) real, the day and year first above written.

CARMEN M REFARIO
PRYYARY PUBLIC STATE OF ILLINIOSS
MY COMMISSION EAP JUNE 12 1907

Notary Public January

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

CHICAGO COMMUNITY BANK C/O CHUCK WISNIEWSKI, V.P.

1110 W. 15TH STREET

CHICAGO, AT. 60600

rimo iaconetti

MID FOWN BANK & TRUST COMPANY OF CHUCAGO

2021 North Clark Street Chicago II, 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE ASSIGNMENT OF RENTS WAS FILED.

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) **XEXCEMENDICHEN XX** " EXHIBIT A "

File No.: C89420

LECAL DESCRIPTION:

LOTS 21 AND 22 IN TOMLINSON'S SUBDIVISION OF THE NORTH PART OF SUB-BLOCK 2 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF HLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY INDWN AS:

2339 N. RACINE

Coot County Clart's Office PROPERTY IDENTIFICATION NUMBER:

14-32-200-006

14-32-200-007

97202006